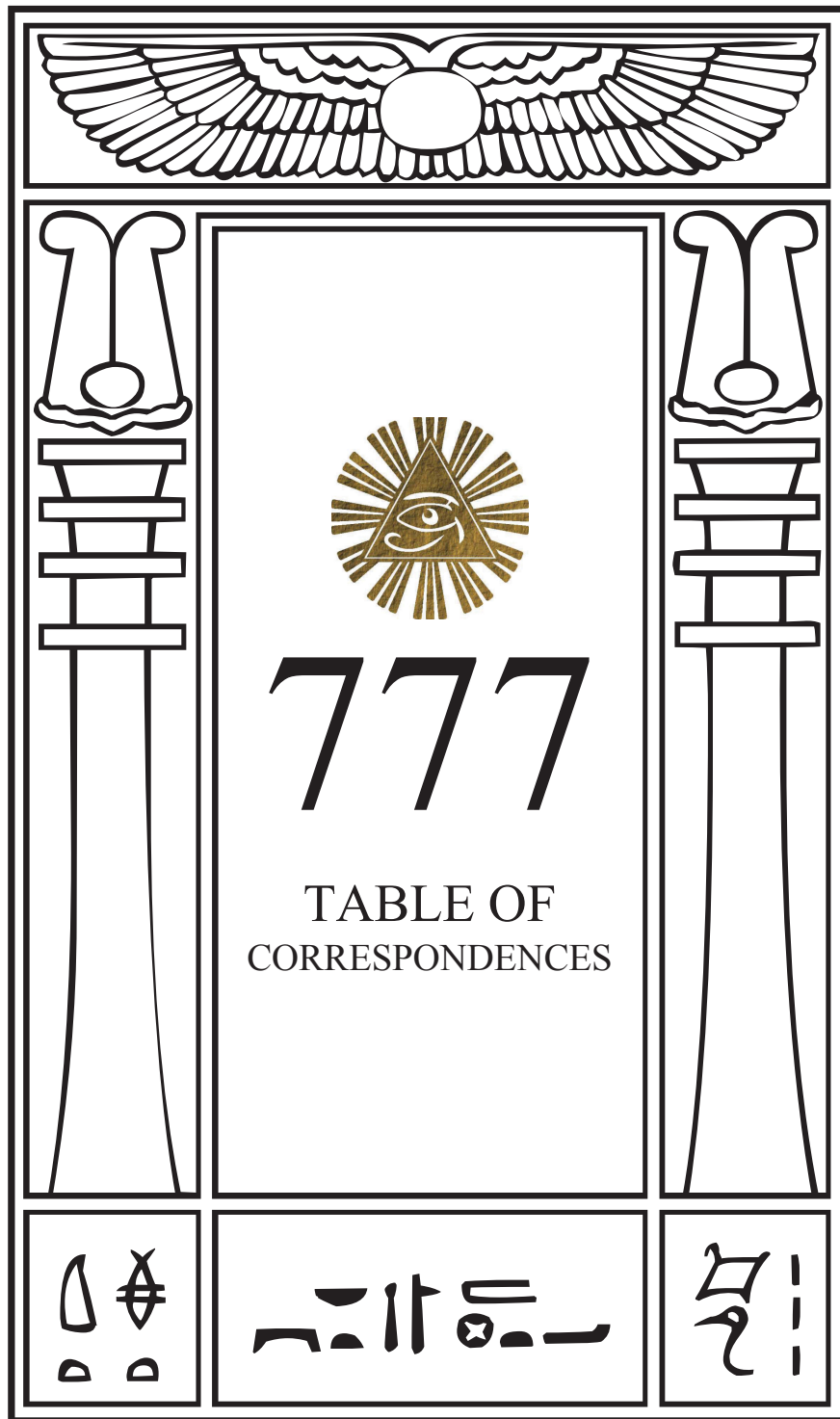






ABOUT THIS EDITION

This is a larger setting of the Table of Correspondences from 777 (London, 1909). The columns keep the book's own order and numbers, each original page keeps its own page, and the row numbers stand at the left of every table. An entry that the original braces across several rows is set once across those rows.

The text was transcribed from the printed pages and checked against them. The small number in the left margin marks the place where each page of the original began. The Introduction, Errata and Notes follow the tables.

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777

TABLE OF CORRESPONDENCES

Crowley, 1909

[The A.:A.: has not approved the following Introduction; but in accordance with Its principle of never interfering with the will of others, has permitted the scribe employed to perform the work of tabulation to express his own views.]

777

VEL PROLEGOMENA SYMBOLICA AD SYSTEMAM SCEPTICO-MYSTICAE VIAE EXPLICANDAE, FUNDAMENTUM HIEROGLYPHICUM SANCTISSIMORUM SCIENTIAE SUMMAE

THE following is an attempt to systematise alike the data of mysticism and the results of comparative religion.

The sceptic will applaud our labours, for that the very catholicity of the symbols denies them any objective validity, since, in so many contradictions, something must be false; while the mystic will rejoice equally that the self-same catholicity all-embracing proves that very validity, since after all something must be true.

Fortunately we have learnt to combine these ideas, not in the mutual toleration of sub-contraries, but in the affirmation of contraries, that transcending of the laws of intellect which is madness in the ordinary man, genius in the Overman who hath arrived to strike off more fetters from our understanding. The savage who cannot conceive of the number six, the orthodox mathematician who cannot conceive of the fourth dimension, the philosopher who cannot conceive of the Absolute—all these are one; all must be impregnated with the Divine Essence of the Phallic Yod of Macroprosopus, and give birth to their idea. True (we may agree with Balzac), the Absolute recedes; we never grasp it; but in the travelling there is joy. Am I no better than a staphylococcus because my ideas still crowd in chains?

But we digress.

The last attempts to tabulate knowledge are the *Kabbala Denudata* of Knorr von Rosenroth (a work incomplete and, in some of its parts, prostituted to the service of dogmatic interpretation), the lost symbolism

of the Vault in which Christian Rosenkreutz is said to have been buried, some of the work of Dr. Dee and Sir Edward Kelly, some very imperfect tables in Cornelius Agrippa, the "Art" of Raymond Lully, some of the very artificial effusions of the esoteric Theosophists, and of late years the knowledge of the Order Rosae Rubeae et Aureae Crucis and the Hermetic Order of the Golden Dawn. Unluckily, the leading spirit in these latter societies found that his prayer, "Give us this day our daily whisky, and just a wee drappie mair for luck!" was sternly answered, "When you have given us this day our daily Knowledge-lecture."

Under these circumstances Daath got mixed with Dewar, and Beelzebub with Buchanan.

But even the best of these systems is excessively bulky; modern methods have enabled us to concentrate the substance of twenty thousand pages in two score.

8 The best of the serious attempts to systematise the results of Comparative Religion is that made by Blavatzky. But though she had an immense genius for acquiring facts, she had none whatever for sorting and selecting the essentials.

Grant Allen made a very slipshod experiment in this line; so have some of the polemical rationalists; but the only man worthy of our notice is Frazer of the Golden Bough. Here, again, there is no tabulation; for us it is left to sacrifice literary charm, and even some accuracy, in order to bring out the one great point.

This: That when a Japanese thinks of Hachiman, and a Boer of the Lord of Hosts, they are not two thoughts, but one.

The cause of human sectarianism is not lack of sympathy in thought, but in speech; and this it is our not unambitious design to remedy.

Every new sect aggravates the situation. Especially the Americans, grossly and crapulously ignorant as they are of the rudiments of any human language, seize like mongrel curs upon the putrid bones of their

decaying monkey-jabber, and gnaw and tear them with fierce growls and howls.

The mental prostitute, Mrs. Eddy (for example), having invented the idea which ordinary people call "God," christened it "Mind," and then by affirming a set of propositions about "Mind," which are only true of "God," set all hysterical, dyspeptic, crazy Amurrka by the ears. Personally, I don't object to people discussing the properties of four-sided triangles; but I draw the line when they use a well-known word, such as pig, or mental healer, or dung-heap, to denote the object of their paranoiac fetishism.

Even among serious philosophers the confusion is very great. Such terms as God, the Absolute, Spirit, have dozens and dozens of connotations, according to the time and place of the dispute and the beliefs of the disputants.

Time enough that these definitions and their inter-relation should be crystallised, even at some expense of accepted philosophical accuracy.

2. The principal sources of our tables have been the philosophers and traditional systems referred to above, as also, among many others, Pietro di Abano, Lilly, Eliphaz Levi, Sir R. Burton, Swami Vivekananda, the Hindu, Buddhist, and Chinese Classics, the Qúran and its commentators, the Book of the Dead, and, in particular, original research. The Chinese, Hindu, Buddhist, Moslem, and Egyptian systems have never before been brought into line with the Qabalah; the Tarot has never been made public.

Eliphaz Levi knew the true attributions, but was forbidden to use them.¹

1. This is probably true, though in agreement with the statement of the traducer of Levi's doctrine and the vilifier of his noble personality.

All this secrecy is very silly. An indincible Arcanum is an arcanum that *cannot* be revealed. It is simply bad faith to swear a man to the most horrible penalties if he betray . . . , &c., and then take him mysteriously apart and confide the Hebrew Alphabet to his safe keeping. This is perhaps only ridiculous; but it is a wicked imposture to pretend to have received from the Rosicrucians manuscripts which are to be found in the British Museum. To obtain money on these grounds, as has been done by certain moderns, is clear (and I trust, indictable) fraud; and ever to have countenanced those frauds, of which he must surely have been aware, seems hardly creditable to so earnest and venerable a student of the mysteries as Dr. Wynn Westcott.² It is presumable, however, that he was the dupe of his fear of, if not of his trust in, the Machiavellian Mystic of the Rue Mozart.

2. My correspondence with this gentleman has not tended to raise my opinion of his conduct.

The secrets of Adepts are not to be revealed to men. We only wish they were.

10

But it is necessary to settle on something: bad rules are better than no rules at all. We may then hope that our critics will aid our acknowledged feebleness; and if it be agreed that much learning hath made us mad, that we may receive humane treatment and a liberal allowance of rubber-cores in our old age.

4. The Tree of Life is the skeleton on which this body of truth is built. The juxtaposition and proportion of its parts should be fully studied. Practice alone will enable the student to determine how far an analogy may be followed out. Again, some analogies may escape a superficial study. The Beetle is only connected with the sign Pisces through the Tarot Trump "The Moon." The Camel is only connected with the High Priestess through the letter λ.

Since all things whatsoever (including no thing) may be placed upon the Tree of Life, the Table could never be complete. It is already somewhat unwieldy; we have tried to confine ourselves as far as possible to lists of Things Generally Unknown. It must be remembered that the lesser tables are only divided from the thirty-two-fold table in order to economise space; *e.g.* in the seven-fold table the entries under Saturn belong to the thirty-second part in the large table.

We have been unable for the moment to tabulate many great systems of Magic; the four lesser books of the Lemegeton, the system of Abramelin, if indeed its Qliphothic ramifications are susceptible of classification, once we follow it below the great and terrible Demonic Triads which are under the presidency of the Unutterable Name, the vast and comprehensive system shadowed in the Book called the Book of the Concourse of the Forces, which we are now editing and hope to issue separately, interwoven as it is with the Tarot, being, indeed, on one view little more than an amplification and practical application of the Book of Thoth.

But we hope that the present venture will attract scholars from all quarters, as when the wounded Satan leaned upon his spear,

“Forthwith on all sides to his aid was run
By angels many and strong,”

and that in the course of time a far more satisfactory volume may result.

Many columns will seem to the majority of people to consist of mere lists of senseless words. Practice, and advance in the magical or mystical path, will enable them little by little to interpret more and more.

Even as a flower unfolds beneath the ardent kisses of the Sun, so will this table reveal its glories to the dazzling eye of illumination. Symbolic and barren as it is, yet it shall stand for the athletic student as a perfect sacrament, so that reverently closing its pages he shall exclaim, “May that of which we have partaken sustain us in the search for the

Quintessence, the Stone of the Wise, the Summum Bonum, True Wisdom, and Perfect Happiness.”

So mote it be!

TABLE OF CORRESPONDENCES

2

VIII.* Orders of Qliphoth	VII. English of Col. VI	VI. The Heavens of Assiah
0		
1 (1) תאומיאל	Sphere of the Primum Mobile	ראשית הגלגלים
2 (1) עוגיאל	Sphere of the Zodiac or Fixed Stars	מסלות
3 (1) סאתאריאל	Sphere of Saturn	שבתאי
4 (2) געשכלה	Sphere of Jupiter	צדק
5 (3) גולחב	Sphere of Mars	מאדים
6 (4) תגרירון	Sphere of Sol	שמש
7 (5) ערב זרק	Sphere of Venus	נוגה
8 (6) סמאל	Sphere of Mercury	כוכב
9 (7) גמליאל	Sphere of Luna	לבנה
10 (7) לילית	Sphere of the Elements	חלם יסודות
11 [Elements. See Col. LXVIII.]	Air	רוח
12 [Planets follow Sephiroth]	Mercury	[Planets follow Sephiroth, corresponding]
13	Luna	
14	Venus	
15 * בעירירון	Aries ♈	טלה
16 אדימירון	Taurus ♉	שור
17 צללדמירון	Gemini ♊	תאומים
18 שיחרירון	Cancer ♋	סרטן
19 שלהבירון	Leo ♌	אריה
20 צפרירון	Virgo ♍	בתולה
21	Jupiter	
22 עבירירון	Libra ♎	מאזנים
23	Water	מים
24 נחשתירון	Scorpio ♏	עקרב
25 נחשירון	Sagittarius ♐	קשת
26 דגדגירון	Capricornus ♑	גדי
27	Mars	
28 בהימירון	Aquarius ♒	דלי
29 נשימירון	Pisces ♓	דגים
30	Sol	
31	Fire	אש
32	Saturn	
32 bis	Earth	ארץ
31 bis	Spirit	*את

* The asterisks (*) refer to Notes at end of Table.

TABLE OF CORRESPONDENCES

3

V.* God-Names in Assiah	IV.* Consciousness of the Adept	III. English of Col. II	II.* Hebrew Names of Numbers and Letters
0		Nothing / No Limit / Limitless L.V.X.	אין / אין סוף / אין סוף אור
1 אהיה	הוא	Crown	כתר *
2 יה	هو الله الذي لا الله الا هو	Wisdom	חכמה *
3 יהוה אלהים		Understanding	בינה *
4 אל		Mercy	חסד *
5 אלהים גבור		Strength	גבורה *
6 יהוה אלוה ודעת		Beauty	תפארת *
7 יהוה צבאות		Victory	נצח
8 אלהים צבאות		Splendour	הוד
9 שדי אל חי		Foundation	יסוד *
10 אדני מלך		Kingdom	מלכות *
11 יהוה		Ox	אלף
12 אזבוגה (8)		House	בית
13 הד (9) אלים (81)		Camel	גמל
14 אהא (7)		Door	דלת
15		Window	הה
16		Nail	וו
17		Sword	זין
18		Fence	חית
19		Serpent	טית
20		Hand	יוד
21 אבא (4) אל אב (34)		Palm	כף
22		Ox Goad	למד
23 אל		Water	מים
24		Fish	גון
25		Prop	סמך
26		Eye	עין
27 אדני (65)		Mouth	פה
28		Fish-hook	צדי
29		Back of Head	קוף
30 אלה (36)		Head	ריש
31 אלהים		Tooth	שין
32 אב (3) יה (15)		Tau (as Egyptian)	תו
32 bis אדני [הארץ]			תו
31 bis יהוה			שין

TABLE OF CORRESPONDENCES

4

XV.* The King Scale of Colour [']	XIV. General Attribution of Tarot	XIII. The Paths of the Sepher Yetzirah
0		
1 Brilliance	The 4 Aces	Admirable or Hidden Intelligence
2 Pure soft blue	The 4 Twos—Kings or Knights	Illuminating I.
3 Crimson	The 4 Threes—Queens	Sanctifying I.
4 Deep violet	The 4 Fours	Measuring Cohesive or Receptacular I.
5 Orange	The 4 Fives	Radical I.
6 Clear pink rose	The 4 Sixes—Emperors or Princes	I. of the Mediating Influence
7 Amber	The 4 Sevens	Occult I.
8 Violet purple	The 4 Eights	Absolute or Perfect I.
9 Indigo	The 4 Nines	Pure or Clear I.
10 Yellow	The 4 Tens—Empresses or Princesses	Resplendent I.
11 Bright pale yellow	The Fool—[Swords] Emperors or Princes	Scintillating I.
12 Yellow	The Juggler	I. of Transparency
13 Blue	The High Priestess	Uniting I.
14 Emerald green	The Empress	Illuminating I.
15 Scarlet	The Emperor	Constituting I.
16 Red orange	The Hierophant	Triumphal or Eternal One
17 Orange	The Lovers	Disposing One
18 Amber	The Chariot	I. of the House of Influence
19 Yellow, greenish	Strength	I. of all the Activities of the Spiritual Being
20 Green, yellowish	Hermit	I. of Will
21 Violet	Wheel of Fortune	I. of Conciliation
22 Emerald green	Justice	Faithful I.
23 Deep blue	The Hanged Man—[Cups] Queens	Stable I.
24 Green blue	Death	Imaginative I.
25 Blue	Temperance	I. of Probation or Tentative One
26 Indigo	The Devil	Renovating I.
27 Scarlet	The House of God	Exciting I.
28 Violet	The Star	Natural I.
29 Crimson (ultra violet)	The Moon	Corporeal I.
30 Orange	The Sun	Collecting I.
31 Glowing orange scarlet	The Angel or Last Judgment—[Wands] Kings or Knights	Perpetual I.
32 Indigo	The Universe	Administrative I.
32 bis Citrine, olive, russet, and black	Empresses [Coins]	
31 bis White merging into grey	All 22 Trumps	

TABLE OF CORRESPONDENCES

5

XII.* The Tree of Life	XI.* Elements (with their Planetary Rulers)	X. Mystic Numbers of the Sephiroth	IX.* The Sword and the Serpent
0		0	
1 1st Plane, Middle Pillar	Root of $\triangle$	1	The Flaming Sword follows the downward course of the Sephiroth, and is compared to the Lightning Flash. Its hilt is in Kether and its point in Malkuth.
2 2nd Plane, Right Pillar	Root of $\triangle$	3	
3 2nd Plane, Left Pillar	Root of ∇	6	
4 3rd Plane, Right Pillar	∇	10	
5 3rd Plane, Left Pillar	$\triangle$	15	
6 4th Plane, Middle Pillar	$\triangle$	21	
7 5th Plane, Right Pillar	$\triangle$	28	
8 5th Plane, Left Pillar	∇	36	
9 6th Plane, Middle Pillar	$\triangle$	45	
10 7th Plane, Middle Pillar	∇	55	
11 Path joins 1-2	Hot and moist $\triangle$	66	The Serpent of Wisdom follows the course of the paths or letters upward, its head being thus in $\aleph$, its tail in $\tau, \aleph, \aleph$, and ψ are the Mother letters, referring to the Elements; $\aleph, \aleph, \aleph$, $\aleph, \aleph, \aleph$, and τ , the Double letters, to the Planets; the rest, Single letters, to the Zodiac.
12 „ 1-3		78	
13 „ 1-6		91	
14 „ 2-3		105	
15 „ 2-6	$\circ \triangle \aleph$	120	
16 „ 2-4	$\text{♀} \nabla \text{♂}$	136	
17 „ 3-6	$\text{♂} \triangle \text{♀}$	153	
18 „ 3-5	$\text{♂} \nabla$	171	
19 „ 4-5	$\circ \triangle \aleph$	190	
20 „ 4-6	$\text{♀} \nabla \text{♂}$	210	
21 „ 4-7		231	
22 „ 5-6	$\text{♂} \triangle \text{♀}$	253	
23 „ 5-8	Cold and moist ∇	276	
24 „ 6-7	$\text{♂} \nabla$	300	
25 „ 6-9	$\circ \triangle \aleph$	325	

XII.* The Tree of Life	XI.* Elements (with their Planetary Rulers)	X. Mystic Numbers of the Sephiroth	IX.* The Sword and the Serpent
26 „ 6-8	♀ ♃ ♄	351	
27 „ 7-8		378	
28 „ 7-9	♂ ♀	406	
29 „ 7-10	♂ ♄	435	
30 „ 8-9		465	
31 „ 8-10	Hot and dry ♄	496	
32 „ 9-10		528	
32 bis	Cold and dry ♄		
31 bis			

TABLE OF CORRESPONDENCES

6

	XXI.* The Perfected Man	XX. Complete Practical Attribution of Egyptian Gods	XIX.* Selection of Egyptian Gods
0	Nu—the Hair	Heru-pa-Kraath	Harpocrates, Amoun, Nuith
1	Disk (of Ra)—the Face. [In Daath, Assi—the Neck]	Ptah	Ptah, Asar un Nefer, Hadith
2		Isis	Amoun, Thoth, Nuith [Zodiac]
3		Nephthys	Maut, Isis, Nephthys
4	Neith—the Arms	Amoun	Amoun, Isis
5		Horus	Horus, Nephthys
6	The Mighty and Terrible One—the Breast	Ra	Asar, Ra
7	The Lords of Keraba—the Reins.	Hathoor	Hathoor
8	Nuit—the Hips and Legs	Thoth	Anubis
9	Asar and Asi—the Phallus and Valva. Sati—the Spine	Shu	Shu
10	The Eye of Hoor—the Buttocks and Anus	Osiris	Seb. Lower (<i>i.e.</i> unwedded) Isis and Nephthys
11	As 6	Mout	Nu
12	Aupu—the Hips	Thoth	Thoth and Cynocephalus
13	Hathor—the Left Eye	Chomse	Chomse
14	Khenti-Khas—the Left Nostril	Hathoor	Hathoor
15		Isis	Men Thu
16	Ba-Neh-Tattu—the Shoulders	Osiris	Asar Ameshet Apis
17		The twin Merti	Various twin Deities, Rehkt, Merti, &c.
18		Hormakhu	Khephra
19	As 6	Horus	Ra-Hoor-Khuit, Pasht, Sekhet, Mau
20		Heru-pa-Kraath	Isis [as Virgin]
21	Apu-t—the Left Ear	Amoun-Ra	Amoun-Ra
22		Maat	Ma
23	As 24	Ιοδζουρεθ [?]	Tum Athph Auramoth (as ▽), Asar (as Hanged Man), Hekar, Isis
24	Sekhet—the Belly and Back	Hammemit	Merti goddesses, Typhon, Apep, Khephra
25		Αρηωυερις [?]	
26		Set	Khem (Set)
27	Khenti-Khas—the Right Nostril	Menθu	Horus
28	The Lords of Keraba—the Reins	Nuit	Ahephi, Aroueris
29		Anubi	Khephra (as Scarab in Tarot Trump)
30	Hathor—the Right Eye	Ra	Ra and many others
31	[Serget—the Teeth.] As 6	Mau	Thoum-aesh-neith, Mau, Kabeshunt Horus, Tarpesheth
32	Apu-t—the Right Ear	See Note *	Sebek, Mako
32 bis	the Bones. As 16—אלים חיים		Satem, Ahapshi, Nephthys, Ameshet
31 bis			Asar

TABLE OF CORRESPONDENCES

7

XVIII.* The Empress Scale of Colour [n]	XVII.* The Emperor Scale of Colour [i]	XVI.* The Queen Scale of Colour [n]
0		
1 White, flecked gold	White brilliance	White brilliance
2 White, flecked red, blue, and yellow	Blue pearl grey, like mother-of-pearl	Grey
3 Grey, flecked pink	Dark brown	Black
4 Deep azure, flecked yellow	Deep purple	Blue
5 Red, flecked black	Bright scarlet	Scarlet red
6 Gold amber	Rich salmon	Yellow (gold)
7 Olive, flecked gold	Bright yellow green	Emerald
8 Yellowish brown, flecked white	Red-russet	Orange
9 Citrine, flecked azure	Very dark purple	Violet
10 Black rayed with yellow	As Queen Scale, but flecked with gold	Citrine, olive, russet, and black *
11 Emerald, flecked gold	Blue emerald green	Sky blue
12 Indigo, rayed violet	Grey	Purple
13 Silver, rayed sky blue	Cold pale blue	Silver
14 Bright rose or cerise, rayed pale green	Early spring green	Sky blue
15 Glowing red	Brilliant flame	Red
16 Rich brown	Deep warm olive	Deep indigo
17 Reddish grey inclined to mauve	New yellow leather	Pale mauve
18 Dark greenish brown	Rich bright russet	Maroon
19 Reddish amber	Grey	Deep purple
20 Plum colour	Green grey	Slate grey
21 Bright blue, rayed yellow	Rich purple	Blue
22 Pale green	Deep blue-green	Blue
23 White, flecked purple, like mother-of-pearl	Deep olive-green	Sea green
24 Livid indigo brown (like a black beetle)	Very dark brown	Dull brown
25 Dark vivid blue	Green	Yellow
26 Cold dark grey, approaching black	Blue black	Black
27 Bright red, rayed azure or emerald	Venetian red	Red
28 White, tinged purple	Bluish mauve	Sky blue
29 Stone colour	Light translucent pinkish brown	Buff, flecked silver-white
30 Amber, rayed red	Rich amber	Gold yellow
31 Vermilion, flecked crimson and emerald	Scarlet, flecked gold	Vermilion
32 Black, rayed blue	Blue black	Black
32 bis Black, flecked yellow	Dark brown	Amber
31 bis White, red, yellow, blue, black (the latter outside)	The 7 prismatic colours, the violet being outside	Deep purple, nearly black

TABLE OF CORRESPONDENCES

8

XXXIV. Some Greek Gods.		XXXIII. Some Scandinavian Gods.	XXV.-XXXII.	XXIV. Certain of the Hindu and Buddhist Results.
0	Pan			Nerodha-samapatti, Nirvikalpa-samadhi, Shiva darshana
1	Zeus, Iacchus	Wotan	We have insufficient knowledge of the attributions of Assyrian, Syrian, Mongolian, Tibetan, Mexican, Zend, South Sea, West African, &c.	Unity with Brahma, Atma darshana
2	Athena, Uranus	Odin		
3	Cybele, Demeter, Rhea, Heré	Frigga		
4	Poseidon	Wotan		
5	Ares, Hades	Thor		
6	Iacchus, Apollo, Adonis			Vishvarupa-darshana
7	Aphrodite, Niké	Freya		
8	Hermes	Odin, Loki		
9	Zeus (as ⚡), Diana of Ephesus (as phallic stone)			
10	Persephone, [Adonis] Psyche			Vision of the "Higher Self," the various Dhyanas or Jhanas
11	Zeus	Valkyries		Vayu-Bhawana
12	Hermes			
13	Artemis, Hecate			Vision of Chandra
14	Aphrodite	Freya		Success in Bhaktiyoga
15	Athena			
16	[Heré]			Success in Hathayoga, Asana and Prana-yama
17	Castor and Pollux, Apollo the Diviner			
18	Apollo the Charioteer			
19	Demeter [borne by lions]			
20	[Attis]			
21	Zeus			
22	Themis, Minos, Aeacus, and Rhadamanthus			
23	Poseidon			Apo-Bhawana
24	Ares			
25	Apollo, Artemis (hunters)			
26	Pan, Priapus, [Erect Hermes and Bacchus]			
27	Ares	Tuisco		

XXXIV. Some Greek Gods.	XXXIII. Some Scandinavian Gods.	XXV.-XXXII. 	XXIV. Certain of the Hindu and Buddhist Results.
28 [Athena], Ganymede			
29 Poseidon			
30 Helios, Apollo			Vision of Surya
31 Hades			Agni-Bhawana
32 [Athena]			
32 bis [Demeter]			Prithivi-Bhawana
31 bis Iacchus			Vision of the Higher Self, Prana-yama

TABLE OF CORRESPONDENCES

9

XXIII.* The Forty Buddhist Meditations.	XXII. Small Selection of Hindu Deities.
0 Nothing and Neither P nor p' F; Space F; Consciousness F	AUM
1 Indifference S	Parabrahm (or any other whom one wishes to please)
2 Joy S	Shiva, Vishnu (as Buddha avatars), Akasa (as matter), Lingam
3 Compassion S	Bhavani (all forms of Sakti), Prana (as Force), Yoni
4 Friendliness S	Indra, Brahma
5 Death R	Vishnu, Varruna-Avatar
6 Buddha R	Vishnu-Hari-Krishna-Rama
7 The Gods R	
8 Analysis into 4 Elements A	Hanuman
9 Dhamma R	Ganesha, Vishnu (Kurm Avatar)
10 Sangha R; The Body R	Lakshmi, &c. [Kundalini]
11 Wind K	The Maruts [Vayu]
12 Yellow K	Hanuman, Vishnu (as Parasa-Rama)
13 Loathsomeness of Food P	Chandra (as ☽)
14 Dark Blue K	Lalita (sexual aspect of Sakti)
15 Bloody Corpse I	Shiva
16 Beaten and Scattered Corpse I	Shiva (Sacred Bull)
17 White K	Various twin and hybrid Deities
18 Worm-eaten Corpse I	
19 Gnawed by Wild Beasts Corpse I	Vishnu (Nara-Singh Avatar)
20 Bloated Corpse I	The Gopi girls, the Lord of Yoga
21 Liberality R	Brahma, Indra
22 Hacked in Pieces Corpse I	Yama
23 Water K	Soma [apas]
24 Skeleton Corpse I	Kundalini
25 Limited Aperture K	Vishnu [Horse-Avatar]
26 Putrid Corpse I	Lingam, Yoni
27 Blood-red K	
28 Purple Corpse I	
29 Conduct R	Vishnu [Matsya Avatar]
30 Light K	Surya (as ☉)
31 Fire K	Agni [Tejas], Yama [as God of Last Judgment]
32 Quiescence R	Brahma
32 bis Earth K	[Prithivi]
31 bis Breathing R	[Akasa]

TABLE OF CORRESPONDENCES

10

XL.*	XXXIX.*	XXXVIII.*
Precious Stones.	Plants, Real and Imaginary.	Animals, Real and Imaginary.
0		
1 Diamond	Almond in Flower	God
2 Star Ruby, Turquoise	Amaranth	Man
3 Star Sapphire, Pearl	Cypress, Opium Poppy	Woman
4 Amethyst and Sapphire	Olive, Shamrock	Unicorn
5 Ruby	Oak, Nux Vomica, Nettle	Basilisk
6 Topaz, Yellow Diamond	Acacia, Bay, Laurel, Vine	Phoenix, Lion, Child
7 Emerald	Rose	Lynx
8 Opal, especially Fire Opal	Moly, Anhalonium Lewinii	Hermaphrodite, Jackal
9 Quartz	[Banyan], Mandrake, Damiana	Elephant
10 Rock Crystal	Willow, Lily, Ivy	Sphinx
11 Topaz, Chalcedony	Aspen	Eagle or Man (Cherub of ⚡)
12 Opal, Agate	Vervain, Herb Mercury, Marjoline, Palm	Swallow, Ibis, Ape
13 Moonstone, Pearl, Crystal	Almond, Mugwort, Hazel (as ☽), Moonwort, Ranunculus	Dog
14 Emerald, Turquoise	Myrtle, Rose, Clover	Sparrow, Dove, Swan
15 Ruby	Tiger Lily, Geranium	Ram, Owl
16 Topaz	Mallow	Bull (Cherub of ⚡)
17 Alexandrite, Tourmaline, Iceland Spar	Hybrids, Orchids	Magpie, Hybrids
18 Amber	Lotus	Crab, Turtle, Sphinx
19 Cat's Eye	Sunflower	Lion (Cherub of ⚡)
20 Peridot	Snowdrop, Lily, Narcissus	Virgin, Anchorite, any solitary person or animal
21 Amethyst, Lapis Lazuli	Hyssop, Oak, Poplar, Fig	Eagle
22 Emerald	Aloe	Elephant
23 Beryl or Aquamarine	Lotus, all Water Plants	Eagle-snake-scorpion (Cherub of ⚡)
24 Snakestone	Cactus	Scorpion, Beetle, Lobster or Crayfish, Wolf
25 Jacinth	Rush	Centaur, Horse, Hippogriff, Dog
26 Black Diamond	Indian Hemp, Orchis Root, Thistle	Goat, Ass
27 Ruby, any red stone	Absinthe, Rue	Horse, Bear, Wolf
28 Artificial Glass	[Olive], Coconut	Man or Eagle (Cherub of ⚡), Peacock
29 Pearl	Unicellular Organisms, Opium	Fish, Dolphin
30 Crysoleth	Sunflower, Laurel, Heliotrope	Lion, Sparrowhawk
31 Fire Opal	Red Poppy, Hibiscus, Nettle	Lion (Cherub of ⚡)
32 Onyx	Ash, Cypress, Hellebore, Yew, Nightshade	Crocodile
32 bis Salt	Oak, Ivy	Bull (Cherub of ⚡)
31 bis	Almond in flower	Sphinx (if Sworded and Crowned)

TABLE OF CORRESPONDENCES

11

	XXXVII. Hindu Legendary Demons.	XXXVI. Selection of Christian Gods (10); Apostles (12), Evangelists (4), and Churches of Asia (7).	XXXV. Some Roman Gods.
0			
1	[Insufficient information.]	God, the 3 in 1	Jupiter
2		God the Father, God who guides Parliament	Janus
3		The Virgin Mary	Juno, Cybele, Saturn, Hecate, &c.
4		God the Rain-maker (<i>vide</i> Prayer-book), God the Farmer's Friend	Jupiter
5		Christ coming to Judge the World	Mars
6		God the Son (and Maker of Fine Weather)	Apollo
7		Messiah, Lord of Hosts (<i>vide</i> Prayer-book, R. Kipling, &c.)	Venus
8		God the Holy Ghost (as Comforter and Inspirer of Scripture), God the Healer of Plagues	Mercury
9		God the Holy Ghost (as Incubus)	Diana (as ♀)
10		Ecclesia Xsti, The Virgin Mary	Ceres
11		Matthew	Jupiter
12		Sardis	Mercury
13		Laodicea	Diana
14		Thyatira	Venus
15		[The Disciples are too indefinite]	Mars, Minerva
16			Venus
17			Castor and Pollux, [Janus]
18			Mercury
19			Venus (repressing the Fire of Vulcan)
20			[Attis], Ceres, Adonis
21		Philadelphia	Jupiter, [Pluto]
22			Vulcan
23		John, Jesus as Hanged Man	Neptune
24			Mars
25			Diana (as Archer)
26			Pan, Vesta, Bacchus
27		Pergamos	Mars
28			Juno
29			Neptune
30		Smyrna	Apollo
31		Mark	Vulcan, Pluto
32		Ephesus	Saturn
32 bis		Luke	Ceres
31 bis		The Holy Ghost	[Liber]

TABLE OF CORRESPONDENCES

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XLVI.* System of Taoism.	XLV. Magical Powers [Western Mysticism].	XLIV.* Mineral Drugs.
0 The Tao or Great Extreme of the Yi King	The Supreme Attainment	Carbon
1 Shang Ti (also the Tao)	Union with God	Aur. Pot.
2 The Yang and Khien	The Vision of God face to face	Phosphorus
3 Kwan-se-on, The Yin and Khwan	The Vision of Sorrow	Silver
4	The Vision of Love	
5	The Vision of Power	Iron, Sulphur
6 Li	The Vision of the Harmony of Things (also the Mysteries of the Crucifixion)	
7	The Vision of Beauty Triumphant	Arsenic
8	The Vision of Splendour [Ezekiel]	Mercury
9	The Vision of the Machinery of the Universe	Lead
10 Khan	The Vision of the Holy Guardian Angel or of Adonai	Mag. Sulph.
11 Sun	Divination	
12 Sun	Miracles of Healing, Gift of Tongues, Knowledge of Sciences	Mercury
13 Khan and Khwan	The White Tincture, Clairvoyance, Divination by Dreams	
14 Tui	Love-philtres	
15	Power of Consecrating Things	
16	The Secret of Physical Strength	
17	Power of being in two or more places at one time, and of Prophecy	
18	Power of Casting Enchantments	
19	Power of Training Wild Beasts	
20	Invisibility, Parthenogenesis, Initiation (?)	
21 Li	Power of Acquiring Political and other Ascendency	
22	Works of Justice and Equilibrium	
23 Tui	The Great Work, Talismans, Crystal-gazing, &c.	Sulphates
24	Necromancy	
25	Transmutations	
26	The Witches' Sabbath so-called, the Evil Eye	
27 Kăn	Works of Wrath and Vengeance	
28	Astrology	
29	Bewitchments, Casting Illusions	
30 Li and Khien	The Red Tincture, Power of Acquiring Wealth	
31 Kăn	Evocation, Pyromancy	Nitrates
32 Khăn	Works of Malediction and Death	Lead
32 bis Kăn	Alchemy, Geomancy, Making of Pantacles	Bismuth
31 bis	Invisibility, Transformations, Vision of the Genius	Carbon

TABLE OF CORRESPONDENCES

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XLIII.* Vegetable Drugs.	XLII. Perfumes.	XLI. Magical Weapons.
0		
1 Elixir Vitæ	Ambergris	Swastika or Fylfat Cross, Crown
2 Hashish	Musk	Lingam, the Inner Robe of Glory
3 Belladonna	Myrrh, Civet	Yoni, the Outer Robe of Concealment
4 Opium	Cedar	The Wand, Sceptre, or Crook
5 Nux Vomica, Nettle	Tobacco	The Sword, Spear, Scourge, or Chain
6 Stramonium, Alcohol, Digitalis, Coffee	Olibanum	The Lamen or Rosy Cross
7 Damiana	Benzoin, Rose, Red Sandal	The Lamp and Girdle
8 Anhalonium Lewinii	Storax	The Names and Versicles and Apron
9 Orchid Root	Jasmine, Jinseng, all Odoriferous Roots	The Perfumes and Sandals
10 Corn	Dittany of Crete	The Magical Circle and Triangle
11 Peppermint	Galbanum	The Dagger or Fan
12 All cerebral excitants	Mastic, White Sandal, Mace, Storax, all Fugitive Odours	The Wand or Caduceus
13 Juniper, Pennyroyal, & all emmenagogues	Menstrual Blood, Camphor, Aloes, all Sweet Virginal Odours	Bow and Arrow
14 All aphrodisiacs	Sandalwood, Myrtle, all Soft Voluptuous Odours	The Girdle
15 All cerebral excitants	Dragon's Blood	The Horns, Energy, the Burin
16 Sugar	Storax	The Labour of Preparation
17 Ergot and ecbolics	Wormwood	The Tripod
18 Watercress	Onycha	The Furnace
19 All carminatives and tonics	Olibanum	The Discipline (Preliminary)
20 All anaphrodisiacs	Narcissus	The Lamp and Wand (Virile Force reserved), the Bread
21 Cocaine	Saffron, all Generous Odours	The Sceptre
22 Tobacco	Galbanum	The Cross of Equilibrium
23 Cascara, all purges	Onycha, Myrrh	The Cup and Cross of Suffering, the Wine
24	Siamese Benzoin, Opoponax	The Pain of the Obligation
25	Lign-aloes	The Arrow (swift and straight application of Force)
26 Orchis [Satyrion]	Musk, civet (also hian Perfumes)	The Secret Force, Lamp
27	Pepper, Dragon's Blood, all Hot Pungent Odours	The Sword
28 All diuretics	Galbanum	The Censer or Aspergillus
29 All narcotics	Ambergris	The Twilight of the Place and Magic Mirror
30 Alcohol	Olibanum, Cinnamon, all Glorious Odours	The Lamen or Bow and Arrow

XLIII.* Vegetable Drugs.	XLII. Perfumes.	XLI. Magical Weapons.
31	Olibanum, all Fiery Odours	The Wand or Lamp, Pyramid of $\triangle$
32	Assafoetida, Scammony, Indigo, Sulphur (all Evil Odours)	A Sickle
32 bis	Storax, all Dull and Heavy Odours	The Pantacle or Salt
31 bis Stramonium		

TABLE OF CORRESPONDENCES

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LIII. The Greek Alphabet.	LII. The Arabic Alphabet.	LI. The Coptic Alphabet.	L.* Transcendental Morality. [10 Virtues (1-10), 7 Sins (Planets), 4 Magick Powers (Elements).]
0			
1	Three Lost Fathers.	ⲓ[?]	Pyrrho-Zoroastrianism (Accomplishment of Great Work)
2 [σ]		ϣ	Devotion
3		ⲧ	Silence
4 [ς]	ث	Ⲭ	Obedience
5 [φ]	خ	Ϥ	Energy
6 ω	ذ	ω	Devotion to Great Work
7 [ε]	ض	ϥ	Unselfishness
8	ظ	Ϧ	Truthfulness
9	غ	Ⲱ	Independence
10 ϳ	غ	Ϩ[?]	Scepticism
11 α	ا	Ⲁ	Noscere
12 β	ب	Ⲃ	Falsehood, Dishonesty [Envy]
13 γ	ج	Ⲅ	Contentment [Idleness]
14 δ	د	Ⲇ	Unchastity [Lust]
15 ε[?]	ه	Ⲉ	
16 Ϝ	و	Ⲋ	
17 ζ	ز	Ⲍ	
18 η	ح	Ⲏ	
19 θ	ط	Ⲑ	
20 ι	ي	Ⲓ	
21 κ	ك	Ⲕ	Bigotry, Hypocrisy [Gluttony]
22 λ	ل	Ⲗ	
23 μ	م	Ⲙ	Audere
24 ν	ن	Ⲛ	
25 ξ σ	س	Ⲝ	
26 ο	ع	Ⲟ	
27 π	ف	Ⲡ	Cruelty [Wrath]
28 ψ	ص	Ⲣ	
29 ϙ	ق	Ⲥ	
30 Ϛ	ر	Ⲧ	[Pride]
31 ϛ	ش	Ⲩ	Velle
32 τ	ت	Ⲫ	Envy [Avarice]
32 bis			Tacere
31 bis			

TABLE OF CORRESPONDENCES

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XLIX.* Lineal Figures of the Planets, &c., and Geomancy.		XLVIII. Figures related to Pure Number.	XLVII. Kings and Princes of the Jinn.
0	The Circle		
1	The Point		
2	The Line, also the Cross	The Cross	
3	The Plane, also the Diamond, Oval, Circle, and other Yoni Symbols	The Triangle	
4	The Solid Figure	Tetrahedron or Pyramid, Cross	هفيط
5	The Tessaract	The Rose	مهبط [?] هيج
6	Sephiorotic Geomantic Figures follow the Planets. Caput <i>and</i> Cauda Draconis are the Nodes of the Moon, nearly = Neptune and Herschel respectively. They belong to Malkuth.	Calvary Cross, Truncated Pyramid, Cube	مهيجل علمص مهلع
7		A Rose (7×7), Candlestick	سهلص مص مهلع [?]
8			شالط نوع رزع اهموش
9			والخد سعلت
10		Altar, Double Cube, Calvary Cross	كللت اميوز
11	Those of $\triangle$ y Triplicity		طلهطيانل هد هيو ب سمطايا
12	Octagram	Calvary Cross	سمحاق تسبخ هليخ
13	Enneagram	Greek Cross, Plane, Table of Shew-bread	مريخ مهليخ
14	Heptagram		يهلوة
15	Puer *		محطمتاك
16	Amissio *		مهطع [?] مهلوة مليموح
17	Albus *	Swastika	براخ سعد بواة طلطم
18	Populus and Via *		مهيط ليلا
19	Fortuna Major and Fortuna Minor *		لملح سمهط *
20	Conjunctio *		سميخطوة [?] مقنه [?] كهف
21	Square and Rhombus		سويديح سيعورة
22	Puella *	Greek Cross Solid, the Rose (3+7+12)	نفظا مديح عقيط طمش
23	Those of ∇ y Triplicity		مليموح
24	Rubeus *		ملوم مديح
25	Acquisitio *	The Rose (5×5)	كليل حمط مطلح
26	Carcer *	Calvary Cross of 10, Solid	مملط or جسم حطيم [?]
27	Pentagram		عنقوالركيظم ورطش
28	Tristitia *		هفيط مسعود
29	Laetitia *		هملش عد عقير
30	Hexagram		طلجياش سطت اهيل

XLIX.* Lineal Figures of the Planets, &c., and Geomancy.	XLVIII. Figures related to Pure Number.	XLVII. Kings and Princes of the Jinn.
31 Those of $\triangle$ y Triplicity		دهيوم علسطين
32 Triangle		دهفاعل[?] or معهط يمرصلو
32 bis Those of ∇ y Triplicity		
31 bis		

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LXIV. Secret Names of the Four Worlds.		LXIII. The Four Worlds.	LXII. Kings of the Elemental Spirits.	LXI. Angels of the Elements.	LX. The Rulers of the Elements.
11	מה	Yetzirah, Formative World	Paralda	חסן	אריאל
23	סג	Briah, Creative World	Niksa	טליהד	תרשים
31	עב	Atziluth, Archetypal World	Djin	אראל	שרף
32 bis	בן	Assiah, Material World	Ghob	פורלאך	כרוב
31 bis					
LXXI. The Court Cards of the Tarot, with the Spheres of their Celestial Dominion—Wands.				LXX. Attribution of Pentagram.	LXIX.* The Alchemical Elements.
11	The Prince of the Chariot of Fire. Rules 20° ☿ to 20° ♄, including most of Leo Minor			Left Upper Point, 5	♂
23	The Queen of the Thrones of Flame. 20° ♀ to 20° ♀, includes part of Andromeda			Left Upper Point, 5	♀
31	The Lord of the Flame and the Lightning. The King of the Spirits of Fire. Rules 20° ♀ to 20° ♂, including part of Hercules			Right Lower Point, 5	♂
32 bis	The Princess of the Shining Flame. The Rose of the Palace of Fire. Rules one Quadrant of Heavens round N. Pole			Left Lower Point, 5	♀
31 bis	The Root of the Powers of Fire (Ace)			Topmost Point, 5	
LXXVI. The Five Skandhas.	LXXV. The Five Elements (Tatwas).	LXXIV. The Court Cards of the Tarot, with the Spheres of their Celestial Dominion—Pantacles.			
11	Sankhara	Vayu—the Blue Circle	The Prince of the Chariot of Earth. 20° ♀ to 20° ♂		
23	Vedana	Apas—the Silver Crescent	The Queen of the Thrones of Earth. 20° ♂ to 20° ♀		
31	Sañña	Agni or Tejas—the Red Triangle	The Lord of the Wide and Fertile Land. The King of the Spirits of Earth. 20° ♄ to 20° ♀		
32 bis	Rupa	Prithivi—the Yellow Square	The Princess of the Echoing Hills. The Lotus of the Palace of the Earth. Rules a 4th Quadrant of the Heavens about Kether		
31 bis	Viñnanam	Akasa—the Black Egg	The Root of the Powers of Earth		

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LIX. Archangels of the Quarters.	LVIII. Supreme Elemental Kings.	LVII.* The Four Quarters.	LVI. The Four Rivers.	LV. The Elements and Senses.	LIV. The Letters of the Name.
11 רפאל	Tahoeloy	(E) מזרח	הדקל	△ Air, Smell	ו
23 גבריאל	Thahebyobeaatan	(W) מערב	גיהון	▽ Water, Taste	ה
31 מיכאל	Ohooohatan	(S) דרום	פישון	△ Fire, Sight	י
32 bis אוריאל	Thahaaotahe	(N) צפון	פרת	▽ Earth, Touch	ה
31 bis				✱ Spirit, Hearing	ש
LXVIII. The Demon Kings.	LXVII. The Parts of the Soul.	LXVI. Spelling of Tetragrammaton in the Four Worlds.		LXV. Secret Numbers corresponding.	
11 Oriens	רוה	יוד הא ואו הא		45	
23 Ariton	נשמה	יוד הי ואו הי		63	
31 Paimon	חיה	יוד היה ויו היה		72	
32 bis Amaimon	נפש	יוד הה וו הה		52	
31 bis	יחידה				
LXXIII. The Court Cards of the Tarot, with the Spheres of their Celestial Dominion—Swords.		LXXII. The Court Cards of the Tarot, with the Spheres of their Celestial Dominion—Cups.			
11	The Prince of the Chariot of Air. 20° ♄ to 20° ♊	The Prince of the Chariot of the Waters. 20° ♁ to 20° ♋			
23	The Queen of the Thrones of Air. 20° ♍ to 20° ♎	The Queen of the Thrones of the Waters. 20° ♀ to 20° ♏			
31	The Lord of the Winds and the Breezes. The King of the Spirits of Air. 20° ♂ to 20° ♀	The Lord of the Waves and the Waters. The King of the Hosts of the Sea. 20° ♊ to 20° ♋, including most of Pegasus			
32 bis	The Princess of the Rushing Winds. The Lotus of the Palace of Air. Rules a 3rd Quadrant	The Princess of the Waters. The Lotus of the Palace of the Floods. Rules another Quadrant			
31 bis	The Root of the Powers of Air	The Root of the Powers of Water			

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LXXXIII.	LXXXII.	LXXXI.	LXXX.
The Attribution of the Hexagram.	The Noble Eightfold Path.	Metals.	Olympic Planetary Spirits.
12 Left Lower Point	Samma Vaca	Mercury	Ophiel
13 Bottom Point	Samma Sankappo	Silver	Phul
14 Right Lower Point	Samma Kammanto	Copper	Hagith
21 Right Upper Point	Samma Ajivo	Tin	Bethor
27 Left Upper Point	Samma Vayamo	Iron	Phaleg
30 Centre Point	Samma Samadhi	Gold	Och
32 Top Point	Samma Sati and Samaditthi	Lead	Arathron

XC.	LXXXIX.*	LXXXVIII.
The 42-fold Name which revolves in the Palaces of Yetzirah.	The Revolution of אהיה in Briah.	Translation of Col. LXXXVII.
0		
1 אב	אהיה	Palatium Sancti Sanctorum
2 גי	אההי	
3 תצ	איהה	
4 קרעשמן	ההיא	P. Amoris
5 כגדיכש	ההאי	P. Meriti
6 במרצתג	האהי	P. Benevolentiae
7 הקממנע	האיה	P. Substantiae Coeli
8 יגלפזק	היאה	P. Serenitatis
9 שקי	יאהה	P. Albedinis Crystallinae
10 עית	יההא יהאה אל שדי	

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LXXIX.* Spirits of the Planets.		LXXVIII. Intelligences of the Planets.	LXXVII. The Planets and their Numbers.
12	(2080) תפתרתרת	(260) טיריאל	♄ 8
13	(369) חשמודאי	(3321) מלכא בתרשישים ועד ברוה שהקים	♂ 9
14	(175) קדמאל	(49) הגיאל	♀ 7
21	(136) הסמאל	(136) יופיל	♂ 4
27	(325) ברצבאל	(325) גראפיאל	♂ 5
30	(666) סורת	(111) נכיאל	⊙ 6
32	(45) זזאל	(45) אגיאל	♂ 3

LXXXVII. Palaces of Briah.	LXXXVI. Choirs of Angels in Briah.	LXXXV. Angels of Briah.	LXXXIV. Divine Names of Briah.
0			
1	היכל קודש קדשים	שרפים	אל
2		אופנים	
3		כרובים	
4	היכל אהבה	שיככים	מצפצ (sic)
5	ה. זכות	תרשישים	יהוד
6	ה. רצון	חשמלים	יהוה
7	ה. עצם שמים	מלכים	אלהים
8	ה. גוגה	בכיאלהים	מצפץ
9	ה. לבנת הספיר	ישים	יה־אדני
10		אראלים	

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XCVI.* The Revolution of יהוה in Yetzirah.		XCIV. English of Palaces (Col. XCIII.).	CIV. The Ten Earths in Seven Palaces.	CIII.* The Ten Divisions of the Body of God.	CII.* The Revolution of Adonai in Assiah.	CI. English of Col. C.
0						
1	יהוה		ארץ	Cranium	אדני	Holy living creatures
2	יהוה			Cerebrum dextrum	אדין	Wheels
3	יהוה			Cerebrum sinistrum	אניד	Active ones, thrones
4	הויה	Blessings, all good things	אדמה	Brachium dextrum	אינד	Brilliant ones
5	ההוי	Snow, rain, spirit of life, blessings	ניא	Brachium sinistrum	אידן	Fieri serpents
6	ההוי	Angels singing in Divine presence	נשיה	Totum corpus a gutture usque ad membrum sanctum	דניא	Kings
7	היהו	Altar, Mikhael offering souls of just	ציה	Pes dexter	דנאי	Gods
8	הוהי	Millstones where manna for just is ground for future	ארקא	Pes sinister	דינא	Sons of God
9	והיה	Sol, Luna, planets, stars, and 10 spheres	תבל חלד	Signum fœderis sancti	דיאן	Angels of elements
10	ויהוה וההי אל יהוה	Has no use. Follow 390 heavens, 18,000 worlds, Earth, Eden, and Hell		Corolla quæ est in Jesod	דאני דאין אל אדני	Flames

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	XCIII. The Heavens of Assiah.	XCII. The Angelic Functions in the World of Yetzirah.	XCI. The Saints or Adepts of the Hebrews.	C.* Angels of Assiah.	XCIX.* Archangels of Assiah.	XCVIII. English of Col. XCVII.	XCVII. Parts of the Soul.
0							
1	ערבות	Seraphim stabant supra illud: sex alæ	Messias filius David	חיותהקדש	מטטרון	The Self	יחידה
2			Mosheh	אופנים	רציאל	The Life Force	היה
3			Enoch	אראלים	צפקיאל	The Intuition	נשמה
4	מכון	Sex alæ	Abraham	חשמלים	צדקיאל	The Intellect	רוח
5	מעון	Uni: in duabus	Jacob	שרפים	כמאל		
6	זבול	Velabat facies suas: et duabus velabat	Elijah	מלכים	רפאל		
7	שחקים	Pedes suas et	Mosheh	אלהים	האניאל		
8	רקיע	Duabus volabat	Aaron	בניאלהים	מיכאל		
9	טבל וילון שמים*	Et clamabat hic ad illum et dicebat Sanctus, sanctus, sanctus, Dominus Exercitium, plenitudo totius terræ gloria ejus	Joseph (Justus)	כרבים	גבריאל	The Animal Soul, which perceives and feels	נפש
10			David, Elisha	אשים	מטטרון סנדלפון		

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CXI. Sephiorotic Colours [Dr. Jellinek].	CX. Elements and Quarters (Sepher Yetzirah).	CIX.* The Dukes and Kings of Edom.	CXIX. The Ten Fetters (Buddhism).	CXVIII. The Chakkras or Centres of Prana (Hinduism).	CXVII. The Soul (Hindu).	CXVI. Egyptian Attribution of Parts of the Soul.
0						Hammemit
1 Concealed Light	רוה אלהים היים		Aruparaga	Sahasara (above Head)	Atma	Kha
2 Sky Blue	Air		Vikkikika	Ajna (Pineal Gland)	Buddhi	Khai
3 Yellow	Water and Earth		Ruparaga	Visuddhi (Larynx)	Higher Manas	Ba
4 White	Fire	of יובב ◉ ♀ and בצרה אהליבמה	Silabata Paramesa	Anahata (Heart)	Lower Manas	Aib
5 Red	Height	השמהתימני אלה ♀	Patigha			
6 White-red	Depth	הדד עוית פיכן ♀	Udakkha			
7 Whitish-red	East	שמלה ◉ משרקה ♀ קנז	Mano	Manipura (Solar Plexus)	Kama	
8 Reddish- white	West	שאול ◉ רהבית ♀ תימן	Sakky-ditti	Svadistthana (Navel)	Prana	
9 White-red- whitish-red- reddish-white	South	בעלחנן ♀ and מגדיאל מבצר	Kama	Muladhara (Lingam and Anus)	Linga Sharira	Hati
10 The Light reflecting all colours	North	הדר פנו עירם ♀	Avigga		Sthula Sharira	Kheibt, Khat, Tet, Sahu

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CVIII.* Some Princes of the Qliphoth.		CVII. Translation of Hells.	CVI.* The Ten Hells in Seven Palaces.	CV. English of Col. CIV.	CXV.* Officers in a Masonic Lodge.	CXIV. Passwords of the Grades.	CXIII. Alchemical Metals (ii.).	CXII. Alchemical Tree of Life (i.).
0								
1	Satan and Moloch	Grave	שאול	Earth (dry)	P.M.	Silence *	Metallic Radix	☿
2	סמאל*					אב	h	♂
3	אשת זנונים					דב	א	♀
4	Lucifuge	Perdition	אבדון	Red earth	W.M.	אט	⋈	⋈
5	אשתרות	Clay of Death	בארשחת	Undulating ground	S.W.	יה	⊙	⊙
6	Belphegor חיוא	Pit of Destruction	טיטהיון	Pasture	J.W.	אהיה	♂	♂
7	אשמדאי	Shadow of Death	שערימרת	Sandy earth	S.D.	כח	♀♂	א
8	Adramelek בליאל	Gates of Death	צלמות	Earth	J.D.	אלה	♀♂	♀
9	לילית	Hell	גיהנם	Wet Earth	I.G.	מה	♀	h
10	נעמה				T. and Candidate	נה	Medicina Metallorum	Mercurius Philosophorum

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	CXXVI. Their Inhabitants.	CXXV.* Seven Hells of the Arabs.	CXXIV. The Heavenly Hexagram.	CXXIII. English of Col. VIII., Lines 1-10.	CXXXII. Pairs of Angels ruling Coins.	CXXXI. Pairs of Angels ruling Swords.	CXXX. Pairs of Angels ruling Cups.
0							
1		Háwiyah	𐤁𐤍	Dual Contending Forces			
2	Hypocrites		𐤁𐤍	Hinderers	ושריה לכבאל	מבהאל יזלאל	חבויה איעאל
3			𐤁𐤍 [h Daath]	Concealers	להחיה יחוויה	הקמיה הריאל	יבמיה ראהאל
4	Pagans or Idolaters	Jahim	𐤁𐤍	Breakers in Pieces	מנדאל כוקיה	כליאל לאויה	מומיה הייאל
5	Guebres	Sakar	𐤁𐤍	Burners	פניאל מבהיה	חעמיה אניאל	פהליה לווייה
6	Sabians	Sa'ir	𐤁𐤍	Disputers	יילאל נממיה	יזאל רהעאל	יילאל נלכאל
7	Jews	Hutamah		Dispersing Ravens	מצראל הרחאל	מיכאל הההאל	חהויה מלהאל
8	Christians	Laza		Deceivers	כהתאל אכאיה	יההאל ומבאל	ילהיה ווליה
9	Moslems	Jehannam		Obscene Ones	הזיאל אלדיה	מחיאל ענואל	עריאל סאליה
10				The Evil Woman or (simply) The Woman	ההעיה לאויה	מנקאל דמביה	מיהאל עשליה

TABLE OF CORRESPONDENCES

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CXXII. The Ten Plagues of Egypt.	CXXI.* The Grades of the Order.	CXX. Magical Images of the Sephiroth.	CXXIX. Pairs of Angels ruling Wands.	CXXVIII. Meaning of Col. CXXVII.	CXXVII.* Seven Heavens of the Arabs.
0	0°=0°				
1 Death of First-born	10°=1□ Ipsissimus	Ancient bearded king seen in profile		House of Glory, made of pearls	Dar al-Jalal
2 Locusts	9°=2□ Magus	Almost any male image shows some aspect of Chokmah	דניאל והואל		
3 Darkness	8°=3□ Magister Templi	Almost any female image shows some aspect of Binah	עממיה החשיה		
4 Hail and Fire	7°=4□ Adeptus Exemptus	A mighty crowned and enthroned king	ניתאל ננאאל	House of Rest or Peace, made of rubies and jacinths	Dar as-Salam
5 Boils	6°=5□ Adeptus Major	A mighty warrior in his chariot, armed and crowned	יליאל והויה	Garden of Mansions, made of yellow copper	Jannat al- Maawa
6 Murrain	5°=6□ Adeptus Minor	A majestic king, a child, a crucified god	עלמיה סיטאל	Garden of Eternity, made of yellow coral	Jannat al- Khuld
7 Flies	4°=7□ Philosophus	A beautiful naked woman	ללהאל מהשיה	Garden of Delights, made of white diamond	Jannat al- Naim
8 Lice	3°=8□ Practicus	An Hermaphrodite	האאיה נתהיה	Garden of Paradise, made of red gold	Jannat al- Firdaus
9 Frogs	2°=9□ Theoricus	A beautiful naked man, very strong	שאהיה ירתאל	Garden of Eden, or Everlasting Abode, made of red pearls or pure musk	Jannat al- 'Adn or al- Karar
10 Water turned to Blood	1°=10□ Zelator; 0°=0□ Neophyte	A young woman crowned and veiled	אומאל רייאל		

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CXXXVI. Titles and Attributions of the Coin, Disc, or Pantacle Suit [Diamonds].	CXXXV. Titles and Attributions of the Sword Suit [Spades].	CXLIV. Angels Lords of the Triplicity in the Signs by Day.	CXLIII. Twelve Lesser Assistant Angels in the Signs.	CXLII. Angels ruling Houses.	CXLI. The Twelve Tribes.
0					
1 The Root of the Powers of Earth	The Root of the Powers of Air				
2 ♄ in ♊ The Lord of Harmonious Change	♄ in ♌ The Lord of Peace restored				
3 ♂ in ♊ Material Works	♂ in ♌ Sorrow				
4 ☉ in ♊ Earthly Power	♄ in ♌ Rest from Strife				
5 ♀ in ♋ Material Trouble	♀ in ♎ Defeat				
6 ♄ in ♋ Material Success	♀ in ♎ Earned Success				
7 ♂ in ♋ Success Unfulfilled	♄ in ♎ Unstable Effort				
8 ☉ in ♌ Prudence	♄ in ♌ Shortened Force				
9 ♀ in ♌ Material Gain	♂ in ♌ Despair and Cruelty				
10 ♀ in ♌ Wealth	☉ in ♌ Ruin				
15		סטרעטן	שרהיאל	איאל	גד
16		ראידאל	ארזיאל	טואל	אפראים
17		סערש	סראיאל	ניאל	מנשה
18		רעדער	פכיאל	כעאל	יששכר
19		סנהם	שרטיאל	עואל	יהודה
20		לסלרא	שלתיאל	ויאל	נפתלי
22		תרנבון	חדקיאל	יהאל	אשר
24		ביתחון	סאיציאל	סוסול	דן
25		אהוז	סריטיאל	סויעסאל	בנימן
26		סנדלעי	סמקיאל	כשויעיה	זבולן
28		עתור	צכמקיאל	אנסואל	ראובן
29		רמרא	וכביאל	פשיאל	שמעון

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CXXXIV. Titles and Attributions of the Cup or Chalice Suit [Hearts].	CXXXIII.* Titles and Attributions of the Wand Suit [Clubs].	CXL. Twelve Banners of The Name.	CXXXIX. Planets exalted in Col. CXXXVII.	CXXXVIII.* Planets ruling Col. CXXXVII.	CXXXVII. Signs of the Zodiac.
0					
1 The Root of the Powers of Water	The Root of the Powers of Fire				
2 ♀ in ♡ Love	♂ in ♠ Dominion				
3 ♀ in ♡ Abundance	◦ in ♠ Established Strength				
4 — in ♡ Pleasure	♀ in ♠ Perfected Work				
5 ♂ in ♣ Loss in Pleasure	♂ in ♣ Strife*				
6 ◦ in ♣ Pleasure	♣ in ♣ Victory				
7 ♀ in ♣ Illusionary Success	♂ in ♣ Valour				
8 ♂ in ♠ Abandoned Success	♀ in ♠ Swiftmess				
9 ♣ in ♠ Material Happiness	— in ♠ Great Strength				
10 ♂ in ♠ Perfected Success	♂ in ♠ Oppression				
15		יהוה	◦	♂	♈
16		יההו	—	♀	♉
17		יוהה		♀	♊
18		הוהי	♣	—	♋
19		הויה		◦	♌
20		ההוי	♀	♀	♍
22		והיה	♂	♀	♎
24		וההי		♂	♏
25		ויהה		♣	♐
26		היהו	♂	♂	♑
28		הויה		♂	♒
29		ההיו	♀	♣	♓

TABLE OF CORRESPONDENCES

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CL. Magical Images of the Decans (Succedent).	CXLIX. Magical Images of the Decans (Ascendant).	CLVI. Magical Images of Col. CLV.	CLV. Goetia Demons of Decans (Ascendant).	CLIV. Perfumes (Cadent).
15 A green-clad woman, with one leg bare from the ankle to the knee	A tall, dark, restless man, with keen flame-coloured eyes, bearing a sword	Cat, toad, man, or all at once	באל ♂	Black Pepper
16 A man of like figure (to the ascendant), with cloven hoofs like an ox	A woman with long and beautiful hair, clad in flame-coloured robes	Little horse or ass	גמיגין =	Cassia
17 An eagle-headed man, with a bow and arrow. Wears crowned steel helmet	A beautiful woman, with her two horses	(1) Wolf with serpent's tail. (2) Man with dog's teeth and raven's head	אמון =	Cypress
18 A beautiful woman wreathed with myrtle. She holds a lyre and sings of love and gladness	A man with distorted face and hands, a horse's body, white feet, and a girdle of leaves	Probably a centaur or archer	בואר ♀	Anise
19 A man crowned with a white myrtle wreath holding a bow	A man in sordid raiment, with him a nobleman on horseback, accompanied by bears and dogs	Rider on pale horse, with many musicians. [Flaming and poisonous breath]	בלאת ♂	Muces Muscator
20 Tall, fair, large man, with him a woman holding a large black oil jar	A virgin clad in linen, with an apple or pomegranate	A soldier in red apparel and armour	זאפר ♀	Mastick
22 A man, dark, yet delicious of countenance	A dark man, in his right hand a spear and laurel branch and in his left a book	Soldier with ducal crown riding a crocodile	שאלוש ♀	Mortum
24 A man riding a camel, with a scorpion in his hand	A man with a lance in his right hand, in his left a human head	Angel with lion's head, goose's feet, horse's tail	יפוש ♂	As for Asc
25 A man leading cows, and before him an ape and bear	A man with 3 bodies—1 black, 1 red, 1 white	A dog with a gryphon's wings	♂ and ♀ גלאסלבור	Gaxisphilium
26 A man with an ape running before him	A man holding in his right hand a javelin and in his left a lapwing	Gold-crowned soldier in red on a red horse. Bad breath	ברית ♀	Cubel Pepper
28 A man arrayed like a king, looking with pride and conceit on all around him	A man with bowed head and a bag in his hand	A strong man in human shape	פראש ♀	Rhubarb
29 A grave man pointing to the sky	A man with two bodies, but joining their hands	(1) Hart with fiery tail. (2) Angel	פורפור ♂	Santal Alb

TABLE OF CORRESPONDENCES

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CXLVIII. Angels of the Decanates (Cadent).	CXLVII. Angels of the Decanates (Succedent).	CXLVI. Angels of the Decanates (Ascendant).	CXLV. Angels Lords of the Triplcity in the Signs by Night.	CLIII. Perfumes (Succedent).	CLII. Perfumes (Ascendant).	CLI. Magical Images of the Decans (Cadent).
15 סטנדר	בההמי	זור	ספעטארי	Stammonia	Myrtle	A restless man in scarlet robes, with golden bracelets on his hands and arms
16 יכסגנון	מנחראי	כדמדי	טוטת	Codamoms	Costum	A swarthy man with white lashes, his body elephantine, with long legs; with him, a horse, a stag, and a calf
17 ביתון	שהדני	סגרש	עוגרמען	Cinnamon	Mastick	A man in mail, armoured with bow, arrows, and quiver
18 אלינכיר	רהדן	מתראוש	עכאל	Succum	Camphor	A swift-footed person, with a viper in his hand, leading dogs
19 סהיבר	זחעי	לוסנהר	זלברחית	Lyn Balsami	Olibanum	A swarthy hairy man, with a drawn sword and shield
20 משפר	ראידיה	אננאורה	ססיא	Srorus	Santal Flav.	An old man leaning on a staff and wrapped in a mantle
22 שחדר	סהרנן	טרסגי	אחודראון	Bofor [?]	Galbanum	A man riding on an ass, preceded by a wolf
24 ותרודיאל	נינדוהר	כמוץ	סהקנב	As for Asc.	Opoponax	A horse and a wolf
25 אבוהא	והרין	משראת	לברמים	Fol Lori	Lign-aloes	A man leading another by his hair and slaying him
26 יסגדיברודיאל	יסיסיה	מסנין	אלויר	Colophonum	Assafoetida	A man holding a book, which he opens and shuts
28 גרודיאל	אבדרון	סספם	פלאין	Stammonia	Euphorbium	A small-headed man dressed like a woman, and with him an old man
29 סטריף	אורון	בהלמי	נתדוריגאל	Coxium	Thyme	A man of grave and thoughtful face, with a bird

CXLVIII. Angels of the Decanates (Cadent).	CXLVII. Angels of the Decanates (Succedent).	CXLVI. Angels of the Decanates (Ascendant).	CXLV. Angels Lords of the Triplcity in the Signs by Night.	CLIII. Perfumes (Succedent).	CLII. Perfumes (Ascendant).	CLI. Magical Images of the Decans (Cadent).
						in his hand, before him a woman and an ass

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CLX. Magical Images of Col. CLIX.	CLIX. Goetia Demons, &c. (Cadent). Planet symbol and Hebrew name	CLXIV. As Col. CLVIII. by Night.	CLXIII. As Col. CLVII. by Night. Planet symbol and Hebrew name
15 Like Agares	♂ ושאגו	Stock-dove with sore throat	♂ האלה
16 Lion with ass's head, bellowing	♀ ואלפר	Man with gryphon's wings	♀ פוכלור
17 Crowned king on dromedary, accompanied by many musicians	♂ פאימרן	Stock-dove with sore throat	שץ =
18 Leopard's head and gryphon's wings	♂ שיטרי	Dromedary	♀ אואל
19 A knight with a lance and banner, with a serpent	♀ אלינוש	Cruel ancient, with long white hair and beard, rides a pale horse, with sharp weapons	♀ פוך
20 A strong man with a serpent's tail, on a pale horse	♀ באתין	(1) Thrush. (2) Man with sharp sword seemeth to answer in burning ashes or coals of fire	♀ כאין
22 Human-faced bull	♂ and ♀ מאראץ	Beautiful woman, with duchess crown tied to her waist, riding great camel	♀ גמור
24 A black crane with a sore throat—he flutters	= נבר	Lion on horse, with serpent's tail, carries in right hand two hissing serpents	= וריאץ
25 A monster [probably a dolphin]	♂ and = רינוו	Child with angel's wings rides a two-headed dragon	♀ ואל
26 Sea monster	= פורנאש	Noisy peacock	= אנדראלף
28 Like a guide. To be kings	♀ נצר	Two beautiful angels sitting in chariot of fire	♂ בליאל
29 Raven	♂ ישטולוש	Man with many countenances, all men's and women's, carries a book in right hand	♀ דנמאל

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CLVIII. Magical Images of Col. CLVII.	CLVII. Goetic Demons, &c. (Succedent). Planet symbol and Hebrew name	CLXII. As Col. CLVI. by Night.	CLXI. As Col. CLV. by Night. Planet symbol and Hebrew name
15 Old man, riding a crocodile and carrying a goshawk	אגאר ♀	Child-voiced phoenix	פאניץ =
16 Great Lion	מארב ♀	Crow	ראום ♂
17 Accompanied by 4 noble kings and great troops	ברבטוש ♀	Soldier with lion's head rides pale horse	שבניך =
18 "Like a Xenopilus"	גוסיון ♀	Monster	ביפרו ♂
19 An archer in green	לראיך =	Angel	כרוכל ♀
20 Viper (or) Human, with teeth and 2 horns, and with a sword	בוטיש ♀ and ♂	Soldier with red leonine face and flaming eyes; rides great horse	אלוך ♀
22 Lion-faced man riding a bear, carrying a viper. Trumpeter with him	פורשון ○	Horse	אוראוב ו
24 Man with 3 heads—a serpent's, a man's (having two stars on his brow), and a calf's. Rides on viper and bears firebrand	אים ♀	Flaming fire	און ♀
25 Dragon with 3 heads—a dog's, man's, and gryphon's	בים ♀	Bull with gryphon's wings	זאגן ♀ and ○
26 Hurtful angel or infernal dragon, like Berot, with a viper [breath bad]	אשתרות ♀	Leopard	האור ♀
28 3 heads (bull, man, ram), snake's tail, goose's feet. Rides, with lance and banner, on a dragon	אסמודאי ○	(1) Unicorn. (2) Dilatory bandmaster	אמדוך ♀
29 Wolf with a gryphon's wings and serpent's tail. Breathes flames	מרחוש =	Beautiful man on winged horse	אשאר ו

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	CLXXI. As Col. CLXVII. (Cadent).	CLXX. As Col. CLXVIII. (Succedent).	CLXIX. As Col. CLXVII. (Succedent).	CLXVIII. Egyptian Names of Asc. Decans.	CLXVII. Egyptian Gods of Zodiac (Asc. Decans).	CLXXIV. The Mansions of the Moon. [Hindu, <i>Nakshatra</i>] Arab, <i>Manazil</i> .
15	Horus	Lencher	Anubis	Assicean	Aroueris	♈ Sharatan (Ram's head), Butayn (Ram's belly), and 0°-10° Suraya (the Pleiades).
16	Apophis	Virvaso	Helitomenos	Asicath	Serapis	♉ 10°-30° Suraya, Dabaran (Aldeboran), and 0°-20° Hak'ah (three stars in head of Orion).
17	Titan	Verasua	Cyclops	Thesogar	Taautus	♊ 20°-30° Hak'ah, Han'ah (stars in Orion's shoulder), and Zira'a (two stars above ♊).
18	Mercophta	Syth	Hecate	Sothis	Apoltun	♌ Nasrah (Lion's nose), Tarf (Lion's eye), and 0°-10° Jabhah (Lion's forehead).
19	Nephthe	Sitlacer	Perseus	Aphruimisis	Typhon	♍ 10°-30° Jabhah, Zubrah (Lion's mane), and 0°-20° Sarfah (Cor Leonis).
20	Cronus	Thopitus	Pi-Osiris	Thumis	Isis	♎ 20°-30° Sarfah, 'Awwa (the Dog, two stars in ♎), and Simak (Spica Virginis).
22	Ophionius	Aterechinis	Omphta	Serucuth	Zeuda	♏ Ghafar (♏, ι, and κ in foot of ♎), Zubáni (horns of ♎), and 0°-10° Iklil (the Crown).
24	Panotragus	Tepiseuth	Merota	Sentacer	Arimanius	♐ 10°-30° Iklil, Kalb (Cor Scorpionis), and 0°-20° Shaulah (tail of ♐).
25	Zeraph	Sagen	Tomras	Eregbuo	Tolmophta	♑ 20°-30° Shaulah, Na'áim (stars in Pegasus), and Baldah (no constellation).
26	Monuphta	Epima	Riruphta	Themeso	Soda	♒ Sa'ad al-Zábih (the Slaughterer's Luck), Sa'ad al-Bal'a (Glutton's Luck), and 0°-10° Sa'ad al-Sa'ad (Luck of Lucks, stars in ♒).
28	Proteus	Astiro	Vucula	Oroasoer	Brondeus	♓ 10°-30° Sa'ad al-Sa'ad, Sa'ad al-Akhbiyah (Luck of Tents), and 0°-20° Fargh the former (spout of the Urn).

CLXXI. As Col. CLXVII. (Cadent).	CLXX. As Col. CLXVIII. (Succedent).	CLXIX. As Col. CLXVII. (Succedent).	CLXVIII. Egyptian Names of Asc. Decans.	CLXVII. Egyptian Gods of Zodiac (Asc. Decans).	CLXXIV. The Mansions of the Moon. [Hindu, <i>Nakshatra</i>] Arab, <i>Manazil</i> .
29 Phallophorus	Thopibui	Sourut	Archatapias	Rephan	✕ 20°-30° Fargh the former, Fargh the latter (hind lip of Urn), and Risháa (navel of Fish's belly).

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CLXVI. As Col. CLX. by Night.	CLXV. As Col. CLIX. by Night.	CLXXIII.* Genii of the Twelve Hours (Levi).	CLXXII. As Col. CLXVIII. (Cadent).
15 Crow with sore throat	צ מאלף	Papus, Sinbuck, Rasphuia, Zahun, Heiglot, Mizkun, Haven	Asentacer
16 Mermaid	פאר ו	Sisera, Torvatus, Nitibus, Hizarbin, Sachluph, Baglis, Labezerin	Aharph
17 Lion on black horse carrying viper	וינא ו and	Hahabi, Phlogabitus, Eirneus, Mascarun, Zarobi, Butatar, Cahor	Tepistosa
18 Bull with gryphon's wings	צ העגנת	Phalgus, Thagrinus, Eistibus, Pharzuph, Sislau, Schiekron, Aclahayr	Thuisimis
19 3 heads (bull, man, ram), snake's tail, flaming eyes. Rides bear, carries goshawk	ו בעלם	Zeirna, Tablibik, Tacritau, Suphlatus, Sair, Barcus, Camaysar	Phuonidie
20 Warrior with ducal crown rides gryphon. Trumpeters	מורם ו and	Tabris, Susabo, Eirnilus, Nitika, Haatan, Hatiphas, Zaren	Aphut
22 Leopard	צ ושו	Sialul, Sabrus, Librabis, Mizgitari, Causub, Salilus, Jazer	Arepin
24 Lion with gryphon's wings	נפול ו	Nantur, Toglas, Zalburis, Alphun, Tukiphat, Zizuph, Cuniali	Senciner
25 Angel with raven's head. Rides black wolf, carries sharp sword	אנדר	Risnuch, Suclagus, Kirtabus, Sablil, Schachlil, Colopatiron, Zeffar	Chenen
26 Warrior on black horse	כימאור	Sezarbil, Azeuph, Armilus, Kataris, Razanil, Buchaphi, Mastho	Homoth
28 A star in a pentacle	דכאוראב	Aiglun, Zuphlas, Phaldor, Rosabis, Adjuchas, Zophas, Halacho	Tepisatras
29 Man holding great serpent	אנדרומאל ו	Tarab, Misran, Labus, Kalab, Hahab, Marnes, Sellen	Atembui

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CLXXXI. Correct Designs of Tarot Trumps.	CLXXX. Titles of Tarot Trumps.
11 A bearded Ancient seen in profile *	The Spirit of Αἰθρη
12 A fair youth with winged helmet and heels, equipped as a Magician, displays his art *	The Magus of Power
13 A crowned priestess sits before the veil of Isis between the pillars of Seth *	The Priestess of the Silver Star
14 Crowned with stars, a winged goddess stands upon the moon *	The Daughter of the Mighty Ones
15 A flame-clad god bearing equivalent symbols *	Sun of the Morning, chief among the Mighty.
16 Between the Pillars sits an Ancient *	The Magus of the Eternal
17 A prophet, young, and in the Sign of Osiris Risen *	The Children of the Voice: the Oracle of the Mighty Gods
18 A young and holy king under the starry canopy *	The Child of the Powers of the Waters: the Lord of the Triumph of Light
19 A smiling woman holds the open jaws of a fierce and powerful lion	The Daughter of the Flaming Sword
20 Wrapped in a cloke and cowl, an Ancient walketh, bearing a lamp and staff *	The Prophet of the Eternal, the Magus of the Voice of Power
21 A wheel of six shafts, whereon revolve the Triad of Hermanubis, Sphinx, and Typhon *	The Lord of the Forces of Life
22 A conventional figure of Justice with scales and balances	The Daughter of the Lords of Truth. The Ruler of the Balance
23 The figure of an hanged or crucified man *	The Spirit of the Mighty Waters
24 A skeleton with a scythe mowing men. The scythe handle is a Tau	The Child of the Great Transformers. The Lord of the Gate of Death
25 The Figure of Diana huntress *	The Daughter of the Reconcilers, the Bringer-forth of Life
26 The figure of Pan or Priapus *	The Lord of the Gates of Matter. The Child of the Forces of Time
27 A tower struck by forked lightning *	The Lord of the Hosts of the Mighty
28 The figure of a water-nymph disporting herself *	The Daughter of the Firmament: the Dweller between the Waters
29 The waning moon *	The Ruler of Flux and Reflux. The Child of the Sons of the Mighty
30 The Sun *	The Lord of the Fire of the World
31 Israfel blowing the Last Trumpet. The dead arising from their tombs *	The Spirit of the Primal Fire
32 Should contain a demonstration of the Quadrature of the Circle *	The Great One of the Night of Time
32 bis	
31 bis	

TABLE OF CORRESPONDENCES

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CLXXIX. Numbers printed on Tarot Trumps.	CLXXVIII.* Geomantic Intelligences.	CLXXVII.* Yetziratic Attribution of Col. CLXXV.	CLXXVI. Numerical Value of Col. CLXXV.	CLXXV. Hebrew Letters.
11 0		△	1	א
12 1	רפאל	♀	2	ב
13 2	גבריאל	☾	3	ג
14 3	אנאל	♀	4	ד
15 4	מלכידאל	Υ	5	ה
16 5	אסמודאל	♂	6	ו
17 6	אמבריאל	II	7	ז
18 7	מוריאל	☿	8	ח
19 11	ורכיאל	♂	9	ט
20 9	דמליאל	♂	10	י
21 10	סחיאל	♂	20, 500	ך כ
22 8	זוריאל	♂	30	ל
23 12		▽	40, 600	ם מ
24 13	ברכיאל	♂	50, 700	ן נ
25 14	אדוכיאל	♂	60	ס
26 15	הנאל	♂	70	ע
27 16	זמאל	♂	80, 800	ף פ
28 17	כאמבריאל	♂	90, 900	ץ צ
29 18	אמניציאל	♂	100	ק
30 19	מיכאל	○	200	ר
31 20		△	300	ש
32 21	כשיאל	h	400	ת
32 bis		▽	400	ת
31 bis		⊛	300	ש

TABLE OF CORRESPONDENCES

36

CLXXXIII. Legendary Orders of Being.	CLXXXII. The Human Body.
11 Sylphs	Respiratory Organs
12 "Voices," Witches and Wizards	Cerebral and Nervous System
13 Lemures, Ghosts	Lymphatic System
14 Succubi	Genital System
15 Mania, Erinyes [Eumenides]	Head and Face
16 Gorgons, Minotaurs	Shoulders and Arms
17 Ominous Appearances, Banshees	Lungs
18 Vampires	Stomach
19 Horror, Dragons	Heart
20 Mermaids (and ♄, its Zodiacal Opposite), Banshees	The Back
21 Incubi, Nightmares	Digestive System
22 Fairies, Harpies	Liver
23 Nymphs and Undines, Nereids, &c.	Organs of Nutrition
24 Lamiae, Stryges, Witches	Intestines
25 Centaurs	Hips and Thighs
26 Satyrs and Fauns, Panic-demons	Genital System
27 Furies, Chimæras, Boars (as in Calydon), &c.	Muscular System
28 Water Nymphs, Sirens, Lorelei, Mermaids (<i>cf.</i> ♃)	Kidneys, Bladder, &c.
29 Phantoms, Were-wolves	Legs and Feet
30 Will o' the Wisp	Circulatory System
31 Salamanders	Organs of Circulation
32 Ghuls, Larvæ, Corpse Candles	Excretory System
32 bis The Dweller of the Threshold, Gnomes	Excretory Organs, Skeleton
31 bis [Socratic Genius]	Organs of Intelligence

ERRATA

TABLES

COL. VI., LINE 10, *for חלם read חלם.*

COL. XV., LINE 32 bis. 'Note.—The Pure Earth known to the ancient Egyptians during that Equinox of the Gods over which Isis presided (*i.e.* the Pagan Era) was taken as Green.'

COL. LXXXVI., LINE 8, *read בני אלתים.*

COL. C., LINE 8, space after י.

COL. CIX., LINE 5, space after סה; LINE 9, space after על.

NOTES

COL. II., LINE 3, *read אלהים*; LINE 6, *read בן.*

COL. LXXIX., *for 'LINE 9' read 'LINE 13.'*

COL. LXXXV., LINE 6 (twice), *for ס read ג.*

COL. CLXXIII., Infrac, *add 'or Tafrac.'*

COL. CLXXVII., *for 'round a heptagram' read 'round a heptagon.'*

NOTES TO TABLE OF CORRESPONDENCES

COL. II.—0-10 are the names of the Numbers or Emanations; 11-34 the Letters spelt in full.

LINE 1.—Some of the common titles of Kether are:—

נקדה פשות	The Small Point.
תת זל	The Profuse Giver.
נקדה ראשונה	The Primordial Point.
רישא הוורה	The White Head.
אמן	Amen.
אור מופלא	Lux occulta.
פלא	Mirum occultum.
רום מעלה	Inscrutable Height.
אריך אנפין	Long of Nose.
אריך אפים	Long of Face.
עתיק יומין	The Ancient of Days.
(Also name of seven inferiors!)	
אהיה אשר אהיה	Existence of Existences.
עתיקא דעתיקין	Ancient of Ancient Ones
עתיקא קדישא	Holy Ancient One.
אור פשוט	Lux simplicissima.
טמירה דטמירין	Concealed of the Concealed.
רישא	<i>The</i> Head.
אור פנימי	Lux interna.
עליון	The Most High.
הוא	He.
רישא דלא	The Head which is Not.

LINE 2.—Chokmah has additional titles:—

כחמה	Power of Yetzirah.
י	of Tetragrammaton.
אב	אבא

It has also the Divine Name, יהוה.

COL. II. (*continued*)—

LINE 3.—Binah has these additional titles:—

אמא	The dark sterile mother.
אימא	The bright pregnant mother.
אלהים	}
יהוה אלהים	} Divine Names.
כורסיא	Throne.

LINE 4.—*Chesed* has this additional title:—

גדולה	Majesty.
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LINE 5.—*Geburah* has these additional titles:—

דין	Justice.
פחד	Fear.

LINE 6.—*Tiphereth* has these additional titles:—

זעיר אנפין	Lesser Countenance.
מלך	King.

Seir Anpin, שעיר אנפין:—

אדם	Adam.
בן	The Son.
איש	The Man.
שכאנום	Spare Angels.

LINE 9.—*Jesod* has this additional title:—

צדיק-יסוד-עולם	The Righteous is the Foundation of the World.
----------------	---

LINE 10.—Malkuth has these titles (among others):—

שער	The Gate (by Temurah, 10 = עשר).
תרעא	The Gate (Chaldee),

which has same number (671) as אדני. In full—

אלף-דלת-נון-יוד

38 COL. II. (*continued*)—

Also—

Gates of Death.

„ „ Shadow of Death.

„ „ Tears.

„ „ Justice.

„ „ Prayer.

Gate of Daughter of Mighty Ones.

„ „ Garden of Eden.

Also—

Inferior Mother—

The Daughter.

The Queen.	מלכה
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The Bride.	כלה
------------	-----

The Virgin.	בתולה
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COL. IV.—This column may be equally well symbolised by any single entry, preferably in 0. The Monistic and Nihilistic conceptions are convertible. Hua may be equally named Tao, Iao, Noumenon, and

the like. All language on this subject is necessarily feeble and hieroglyphic. It is to name that which by definition has no name.

COL. V.—These God-names are the “Grand Words” of the corresponding grades (see Col. CXXI.), except for $5^{\circ}=6^{\square}$, whose G.W. is יהוה.

The Zodiacal Gods are as for the Sephira, which corresponds to the Planet ruling. Apparently, in the numeration of Azbogah, line 12, only the AZ count.

That these following are only titles of the One Ineffable Name is shown by Koran xvii. 110. But monotheism is not true for the normal consciousness, but only for that of the adept.

الملك	الرَّحْمَن	الرحيم
king	merciful	compassionate
المؤمن	القدوس	السلام
he to whom one is faithful	peace	holy
الجبار	المهيمن	العزیز
le fort	le cher	terrible
البارئ	المتكبر	الخالق
innocent	creator	the proud
القهار	المصور	الغفار
vainqueur	pardoner	picturer

COL. V. (*continued*)—

الفتاح	الوهاب	الرزاق
opener	bountiful	giver
الباسط	العليم	القابض
supporter	holder	all-wise
المعز	الخافض	الرافع
cherisher	exalter	humbler
البصير	المذل	السميع
all-seer	all-hearer	hater
اللطيف	الحكم	العدل
consoler	just	judge
العظيم	الخبير	الحليم
great	long-suffering, gracious	
	all-knower	
العلي	الغفور	الشكور
exalted	worthy of thanks	pardonner
المقيت	الكبير	الحفيظ
exposer	protector	the great
الكريم	الحسيب	الجليل
genereux	glorious	numberer
الواسع	الرقيب	المجيب
vast	hearer of complaints	beholder
	of hearts	
المجيد	الحكيم	الودود
exalted	reconciler	healer, wise
الحق	الباعث	الشهيد
truth	witness of all	sender
المتين	الوكيل	القوي
solid	strong	advocate
المحصي	الولي	الحميد
reckoner	worthy of thanks	foster-father
المحيي	المبدي	المعيد

giver of life	resurrector	beginner
القيوم	المميت	الحي
advocate of all	living	stayer
الواحد	الواجد	الماجد
sole	most holy	the only one
المقتدر	الصمد	القادر
most mighty	of power full	unaccompanied
الاول	المقدم	المؤخر
the 1st	retarder	first of officers, hastener

39 COL. V. (continued)—

الباطن	الآخر	الظاهر
concealed	manifested	the last
البر	الوالي	المتعال
charitable	highest	fosterer of all
العفو	التواب	المنتقم
pardoner	avenger	turner of hearts
ذو الجلال والاکرام	الرؤف	مالك الملك
worthy of glory and honour	roi de l'univers	who pitieth
الغني	المقسط	الجامع
rich	assembler	divider
الضار	المغني	المانع
afflicter	refuser	enricher
الهادي	النافع	النور
peace-giver	la lumiere	giver of advantages
الوارث	البدیع	الباقی
inheritor	survivor	inventor
	الرشيد	الصبور
patient		(? beginning) guide

هو الله الذي لا اله الا هو امين

Hua is God ; and there is none other God than Hua. Amen.

COL. VI., LINE 34.—Essence, *cf.* α and ω .

COL. VIII.—

LINES 1-10.—Beth Elohim gives a quite different ten Qliphoth.

LINE 15.—

In the midst of the Zodiacal Qliphoth are סמאל and אסמדאי.

At SE corner, Man, Serpent, and the elder Lilith the wife of Samael.

At NE corner, the Ox and Ass, and Aggereth the daughter of Machalath.

At NW corner, the Scorpion and אסימון, the Unnameable and בעמה.

At SW angle, the Lion and Horse, and the younger Lilith the wife of Asmodai.

COL. IX.—The Cup of the Stolistes has its rim in 2 and 3 and its foot in 10.

The Caduceus is (easily) placed on the Tree and divided into מ, א, and ש.

The Waxing Moon in 4; Waning in 5; Full in 6.

COL. XI.—The elements, of whose nature the signs of the Zodiac partake, are shown by the symbol against them.

COL. XII.—Let 45 be a straight line. On 45 erect the equilateral $\triangle$ s 451, 459. From 4 and 5 draw straight lines 348, 257 $\perp$ 45, and the straight lines 25 $\perp$ 14, 43 $\perp$ 15, 48 $\perp$ 59, and 57 $\perp$ 49, the points 2, 3, 7, and 8 marking the intersections. Join 19, 12, 13, 23, 78, 79, 89. Let 6 be the point of intersection of 19, 47, 58. On 78 erect an equilateral $\triangle$ with its apex away from 1. Produce 19 to 10, 78 to 10. The attribution of the paths can then be found from the column "Graphic Tree of Life."

COLS. XV.-XVIII.—

Daath—Lavender, Grey-white, Pure violet, Grey flecked gold.

Herschel—Silver flecked white.

COL. XVI., LINE 10.—For $\triangle$, ∇ , $\triangle$, and ∇ .

COL. XIX.—Urim and Thummim = Auramoth and Thoum Mou, Egyptian Gods. They are methods of divination by $\triangle$ and ∇ .

COL. XX., LINE 32.—These Gods preside over the pieces in “Rosicrucian Chess.”

$\triangle$ of $\triangle$ Bishop	Θωογμ μωογ
∇ of $\triangle$ Queen	Ιτζαογρεθ
$\triangle$ of $\triangle$ Knight	Ηνωογ φωνηϣ
∇ of $\triangle$ Pawn	Καβεζνγϛ
∇ of $\triangle$ Castle	Ψαγωειτ
⊗ of $\triangle$ King	Φαογρω
$\triangle$ of ∇ Bishop	Ξοπιτ θα μωογ
∇ of ∇ Queen	Θηωογρ ιτ θαμωογ
$\triangle$ of ∇ Knight	σεβα ηνωογ ζαογρ ιτ θα μωογ

40 COL. XX. (*continued*)—

♠ of ♠ Pawn	†ωμαθφ
♠ of ♠ Castle	ΨΗΩΕΥ θα ιτ
♣ of ♠ King	Πθα ΗαφΗΗ-ΗΗΞ
♠ of ♠ Bishop	ζω ωαν
♠ of ♠ Queen	ΗΝΩΟΥ θα ΠεεΗ†
♠ of ♠ Knight	βοϋ βαλ
♠ of ♠ Pawn	αζεφι
♠ of ♠ Castle	θαρφεϋτ ϗα ΗΝΩΟΥθα πε
♣ of ♠ King	βοϋζαοϋριτ
♠ of ♠ Bishop	αρηωγεριτ
♠ of ♠ Queen	Ηιςετ
♠ of ♠ Knight	ζωωρ
♠ of ♠ Pawn	ζμεϋε†

The Pawns refer to η as the House of the Elements only, not to η as ♠.

♠ of ♠ Castle	Νεϋφθοογιετ
♣ of ♠ King	Ηϋωωριτ

LINE 32.—C^qβα Ηϋωου ζνοϋε. Ιθεομωου and λεφει: †ωμαθφ: ζμεϋε†: ΚαΒ^qζΝΥ^q.

COL. XXI.—The perfected Egyptian exclaims, “There is no part of me that is not of the Gods.” This column gives the attribution in detail. The non-cherubic Zodiacal signs are omitted; but follow their affinities.

COL. XXIII.— = 4

Formless State (F)

Sublime State (S)	= 4
Reflection (R)	= 10
Kashina (K)	= 10
Impurity (I)	= 10
Analysis (A)	= 1
Perception (P)	= 1
	—
	40

COLS. XXXVIII.-XL.—The vagueness and extent of these attributions is shown in this table from Agrippa, who is too catholic to be quite trustworthy.

Things under the Sun which are called Solary.

Among stones—

1. The eye of the Sun. 9. Topazius.
2. Carbuncle. 10. Chrysopassus.
3. Chrysolite. 11. Rubine.
4. Iris (stone). 12. Balagius.
5. Heliotrope (stone). 13. Auripigmentum and things of a golden colour.
6. Hyacinth (stone).
7. Pyrophyllus (stone).
8. Pantaura.

Among plants—

- | | |
|----------------|---------------------|
| 1. Marigold. | 17. Mastic. |
| 2. Lote-tree. | 18. Zedoary. |
| 3. Peony. | 19. Saffron. |
| 4. Sallendine. | 20. Balsam. |
| 5. Balm. | 21. Amber. |
| 6. Ginger. | 22. Musk. |
| 7. Gentian. | 23. Yellow honey. |
| 8. Dittany. | 24. Lignum aloes. |
| 9. Vervain. | 25. Cloves. |
| 10. Bay-tree. | 26. Cinnamon. |
| 11. Cedar. | 27. Calamus. |
| 12. Palm-tree. | 28. Aromaticus. |
| 13. Ash. | 29. Pepper. |
| 14. Ivy. | 30. Frankincense. |
| 15. Vine. | 31. Sweet marjoram. |
| 16. Mint. | 32. Libanotis. |

Among animals—

- | | |
|------------------|------------|
| 1. Lion. | 5. Boar. |
| 2. Crocodile. | 6. Bull. |
| 3. Spotted-wolf. | 7. Baboon. |
| 4. Ram. | |

Among birds—

- | | |
|-------------|----------|
| 1. Phoenix. | 5. Cock. |
| 2. Eagle. | 6. Crow. |
| 3. Vulture. | 7. Hawk. |
| 4. Swan. | |

Among insects—

1. Glow-worm.

2. Beetle.

Among fish—

1. Sea-calf.

4. Star-fish.

2. Shell-fish.

5. Strombi.

3. Pulius.

6. Margari.

Among metals—

1. Gold.

⁴¹ COL. XL.—Aaron's breastplate is very doubtful; we advise reliance on columns Stones and Tribes, we having chosen Stones on bases of physical analogy to Signs, Colours, &c.

COL. XLII.—The following table of sub-elemental perfumes is important:—

⊗ of ⊗	Ambergris.
△ of ⊗	The Gall of the Rukh.
▽ of ⊗	Onycha.
▽ of ⊗	Musk.
△ of ⊗	Civet.
⊗ of △	Lign-aloes.
△ of △	Galbanum.
▽ of △	Mastick.
▽ of △	Storax.
△ of △	Olibanum.

⊗ of ▽	Myrrh.
△ of ▽	Camphor.
▽ of ▽	Siamese Benzoin.
▽ of ▽	Indigo.
△ of ▽	Opoponax.
⊗ of ▽	Dittany of Crete.
△ of ▽	Assafoetida.
▽ of ▽	Clover.
▽ of ▽	Storax.
△ of △	Benzoin.
⊗ of △	Saffron.
△ of △	Lign-aloes.
▽ of △	Red-sanders.
▽ of △	Red Sandalwood.
△ of △	Olibanum.

COLS. **XLIII.** and **XLIV.**—And, generally, all drugs exciting the parts of the body corresponding. See Col. **CLXXXII.**

COL. **XLVI.**—Each Trigram combines with itself and the others to make 64 Hexagrams, which partake of the combined nature. This attribution is the true key to the Yi King. No sinologist has had any idea of it, but it is obvious enough now that O. M. has solved it.

See Appendix I.

COL. **XLVII.**—

LINE **7.**—Has a monkey.

LINE **19.**—Said to have a monkey.

COL. **XLIX.**—The Geomantic Figures of the Planets are those of the signs which they rule.

LINE 3-10.

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and

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LINE 15.

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LINE 16.

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LINE 17.

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LINE 18.

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LINE 19.

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and

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LINE 20.

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LINE 22.

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LINE 24.

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LINE 25.

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LINE 26.

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LINE 28.

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LINE 29.

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See the “Handbook of Geomancy,” to be published shortly in *The Equinox*.

⁴² COL. L.—The Catholic “seven deadly sins” in square brackets.

COL. LVII.—Egyptian Quarters.

COLS. LVII., LIX., &c.—Beth Elohim gives:—

Michael, Leo, and South to ▽ and ʾ.

Gabriel ʾ, and North to △ and ʾ.

Raphael, Man, and West to ▽ and ʾ.

Uriel, Eagle, and East to △ and ʾ.

COL. LXIX.—

Sattvas,	☿	}
Rajas,	♋	} In a close
and		} analogy.
Tamas,	☾	}

COL. LXXIX., LINE 9.—

Add (3321) שדברשהמעט שרתתן, the Spirit of the Spirits of the Moon. The final ן is counted as 700, as are the final ם's in Col. LXXVIII., line 9.

COL. LXXXV.—

LINE 6.—Or חשמאל.

LINE 9.—Or זפניאל.

COL. LXXXIX.—Add Daath, היהא.

COL. XCIII., LINE 10.—Contains the Earth.

COL. XCVI.—Add Daath, היזה.

COL. XCIX.—Add among Archangels:—

Azrael, Angel of Death (נ).

Israfel, of Last Trump (ש).

COL. C.—Our order of Angelic Choirs is from R. Mosheh ben Maimon. R. Ishmael and the book Pliah prefer:—

1. Cherubim.
2. Chasmalim.
3. Chaioth.
4. Aralim.
5. Seraphim.
6. Tarshishim.
7. Auphanim.
8. Auphanim.
9. Aishim.
10. Taphsarim.

And there are many other schemes.

COL. CII.—Add Daath, אנדי.

COL. **CIII.**—Add Daath, Cerebrum medium, cujus locus est in parte capitis postica.

But these have many other attributions, and each is itself divisible: thus, Chesed and Geburah of Tiphareth are the breasts; Tiphareth the heart; Netzach and Hod the testicles; Jesod the membrum virile; and Malkuth the anus. The signs of the Zodiac are variously given, and the Planets agree with the face: thus, ה and א, the ears; ♂ and ♀, the nostrils; ☉ and ☽, the eyes; and ♄, the mouth. The hand: thumb, ☿; 1st finger, ♊; 2nd, ♋; 3rd, ♌; 4th, ♍. These, however, vary somewhat.

COL. **CVI.**—These Abodes are enclosed in four circles: the Waters of Weeping, of Creation, of Oceanus, and the False Sea. Compare the classical four rivers of Hell.

COL. **CVIII.**—Incomplete and redundant owing to unconcentrated nature of Qliphoth.

LINE 2.—Three Evil Forms before Samael are:—

קמטיאל
בליאל
עתיאל

The Thaumiel, also called Kerethiel.

COL. **CIX.**—☉ = King. ♀ = Duke.

King בלע of בעור, Dukes תמונע, עלוה, and יתח, are all referred to Daath.

Edomite Kings and Dukes are taken e libro Maggid. and Gen. 36.

COL. **CXIV.**, LINE 1.—*I.e.* simple breathing without articulation.

COL. **CXV.**—The furniture, &c., is attributed as told in the ritual, here duly *h-d*, *c-d*, and *n-r r-d*.

COL. **CXXI.**—Add the “Waiting” Grades of “Lord of the Paths in the Portal of the Vault of the Adepts” between the 1st and 2nd Orders; and “Babe of the Abyss” between the 2nd and 3rd.

COL. **CXXV.**—Burton gives these upside down. The true attribution is checked by the Fire-Worshippers (Guebres) in 5. Yet, of course, the Kether Hell may be considered as more awful than the Malkuth.

⁴³ COL. **CXXVII.**—These and many other (rather far-fetched and irrelevant) attributions of various things are to be found in Burton's *Arabian Nights*, in the Tale of Abn al-Husn and his Slave-Girl Tawaddud.

COL. **CXXXIII.**—The symbolic forms and Divination meanings of these cards can be readily constructed from considerations of their natures as here indicated.

LINE 5.—This is the First Decan, and begins from Cor Leonis.

COL. **CXXXVIII.**—Astrological symbols are derived from the primary forms—Cross, Crescent, Circle.

COL. **CLXXIII.**—For meaning and special functions see original. They should, but do not, accurately refer to the divisions of each sign into 7 planetary parts.

Pietro di Abano gives:—

THE NAMES OF THE HOURS AND THE ANGELS RULING THEM.

The Names of the Hours.

Hours of the Day—

- | | |
|---------------|--------------|
| 1. Yain. | 7. Ourer. |
| 2. Janor. | 8. Thamic. |
| 3. Nasmia. | 9. Neron. |
| 4. Salla. | 10. Jayon. |
| 5. Sadedalia. | 11. Abai. |
| 6. Thamur. | 12. Natalon. |

Hours of the Night—

- | | |
|------------|--------------|
| 1. Beron. | 7. Netos. |
| 2. Barol. | 8. Infrac. |
| 3. Thami. | 9. Sassur. |
| 4. Athar. | 10. Aglo. |
| 5. Methon. | 11. Calerva. |
| 6. Rana. | 12. Salam. |

TABLES OF THE ANGELS OF THE HOURS ACCORDING TO THE COURSE OF
THE DAYS.

Sunday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Michael. | 7. Samael. |
| 2. Anael. | 8. Michael. |
| 3. Raphael. | 9. Anael. |
| 4. Gabriel. | 10. Raphael. |
| 5. Cassiel. | 11. Gabriel. |
| 6. Sachiel. | 12. Cassiel. |

COL. **CLXXIII.** (*continued*)—

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Sachiel. | 7. Cassiel. |
| 2. Samael. | 8. Sachiel. |
| 3. Michael. | 9. Samael. |
| 4. Anael. | 10. Michael. |
| 5. Raphael. | 11. Anael. |
| 6. Gabriel. | 12. Raphael. |

Monday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Gabriel. | 7. Raphael. |
| 2. Cassiel. | 8. Gabriel. |
| 3. Sachiel. | 9. Cassiel. |
| 4. Samael. | 10. Sachiel. |
| 5. Michael. | 11. Samael. |
| 6. Anael. | 12. Michael. |

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Anael. | 7. Michael. |
| 2. Raphael. | 8. Anael. |
| 3. Gabriel. | 9. Raphael. |
| 4. Cassiel. | 10. Gabriel. |
| 5. Sachiel. | 11. Cassiel. |
| 6. Samael. | 12. Sachiel. |

Tuesday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Samael. | 7. Sachiel. |
| 2. Michael. | 8. Samael. |
| 3. Anael. | 9. Michael. |
| 4. Raphael. | 10. Anael. |
| 5. Gabriel. | 11. Raphael. |
| 6. Cassiel. | 12. Gabriel. |

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Cassiel. | 7. Gabriel. |
| 2. Sachiel. | 8. Cassiel. |
| 3. Samael. | 9. Sachiel. |
| 4. Michael. | 10. Samael. |
| 5. Anael. | 11. Michael. |
| 6. Raphael. | 12. Anael. |

Wednesday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Raphael. | 7. Anael. |
| 2. Gabriel. | 8. Raphael. |
| 3. Cassiel. | 9. Gabriel. |
| 4. Sachiel. | 10. Cassiel. |
| 5. Samael. | 11. Sachiel. |
| 6. Michael. | 12. Samael. |

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Michael. | 7. Samael. |
| 2. Anael. | 8. Michael. |
| 3. Raphael. | 9. Anael. |
| 4. Gabriel. | 10. Raphael. |
| 5. Cassiel. | 11. Gabriel. |
| 6. Sachiel. | 12. Cassiel. |

⁴⁴ COL. **CLXXIII.** (*continued*)—

Thursday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Sachiel. | 7. Cassiel. |
| 2. Samael. | 8. Sachiel. |
| 3. Michael. | 9. Samael. |
| 4. Anael. | 10. Michael. |
| 5. Raphael. | 11. Anael. |
| 6. Gabriel. | 12. Raphael. |

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Gabriel. | 7. Raphael. |
| 2. Cassiel. | 8. Gabriel. |
| 3. Sachiel. | 9. Cassiel. |
| 4. Samael. | 10. Sachiel. |
| 5. Michael. | 11. Samael. |
| 6. Anael. | 12. Michael. |

Friday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Anael. | 7. Michael. |
| 2. Raphael. | 8. Anael. |
| 3. Gabriel. | 9. Raphael. |
| 4. Cassiel. | 10. Gabriel. |
| 5. Sachiel. | 11. Cassiel. |
| 6. Samael. | 12. Sachiel. |

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Samael. | 7. Sachiel. |
| 2. Michael. | 8. Samael. |
| 3. Anael. | 9. Michael. |
| 4. Raphael. | 10. Anael. |
| 5. Gabriel. | 11. Raphael. |
| 6. Cassiel. | 12. Gabriel. |

Saturday.

Angels of the Hours of the Day—

- | | |
|-------------|--------------|
| 1. Cassiel. | 7. Gabriel. |
| 2. Sachiel. | 8. Cassiel. |
| 3. Samael. | 9. Sachiel. |
| 4. Michael. | 10. Samael. |
| 5. Anael. | 11. Michael. |
| 6. Raphael. | 12. Anael. |

Angels of the Hours of the Night—

- | | |
|-------------|--------------|
| 1. Raphael. | 7. Anael. |
| 2. Gabriel. | 8. Raphael. |
| 3. Cassiel. | 9. Gabriel. |
| 4. Sachiel. | 10. Cassiel. |
| 5. Samael. | 11. Sachiel. |
| 6. Michael. | 12. Samael. |

Note.—The first hour of the day, of every country, and in every season whatsoever, is to be assigned to the sun-rising, when he first appeareth arising in the horizon. And the first hour of the night is to be the thirteenth hour, from the first hour of the day.

THE YEAR.

The Spring: Taloi.

The Summer: Casmaran.

The Autumn: Adarael.

The Winter: Earlas.

COL. **CLXXIII.** (*continued*)—

The Angels of the Spring: Caracasa, Core, Amatiel, Commissoros.

The Head of the Sign of the Spring: Spugliguel.

The Name of the Earth in the Spring: Amadai.

The Names of the Sun and Moon in the Spring: The Sun, Abrayen;

The Moon, Agusita.

The Angels of the Summer: Gargabel, Tariel, Gariel.

The Head of the Sign of the Summer: Tubiel.

The Name of the Earth in the Summer: Festativi.

The Names of the Sun and Moon in the Summer: The Sun, Athemay;

The Moon, Armatus.

The Angels of the Autumn: Tarquam, Gnabarel.

The Head of the Sign of the Autumn: Torquaret.

The Name of the Earth in the Autumn: Rabianara.

The Names of the Sun and Moon in the Autumn: The Sun,

Commutaff; The Moon, Affaterium.

(No Winter given.)

COL. **CLXXVII.**—Musulman attribution of Planets:—

ג	ה
ת	ב
פ	♂
ס	☉
ס and כ	♀
ד	☿
ך	☾

Note that ס and not כ is the 7th of the double letters.

The Jesuit Kircher gives—

ה	ב	♂	☉
		♀	☿
		☾	
פ	כ	ת	ך
	ד	ג	
	כ		

The order of the Planets is that of their apparent rate of motion. By writing them in their order round a heptagram, and tracing the heptagram unicursally, the order of the days of the week is obtained.

COL. **CLXXVIII.**—These intelligences are angelic in nature, but possessing material and even earthy dominion. Hence they preside over the geomantic figures, whose nature indeed expresses their relation to man.

COL. **CLXXXI.**—

LINE **11.**—He laughs; bearing a sphere containing Illusion in his left hand, but over his right shoulder, and a staff 463 lines long in his right. A lion and a dragon are at his feet, but he seems unaware of their attacks or caresses.

COL. **CLXXXI.** (*continued*)—

LINE 12.—His attitude suggests the shape of the Swastika or thunderbolt, the message of God.

LINE 13.—She is reading intently in an open book.

LINE 14.—She bears a sceptre and a shield, whereon is figured a dove as symbol of the male and female forces.

LINE 15.—His attitude suggests ♈, and he is seated upon the Cubical Stone, whose sides show the Green Lion and White Eagle.

LINE 16.—He is crowned, sceptred, and blessing, all in a threefold manner. Four living creatures adore him, the whole suggesting a pentagram by its shape.

LINE 17.—He is inspired by Apollo to prophesy concerning things sacred and profane: represented by a boy with his bow and two women, a priestess and an harlot.

LINE 18.—He drives furiously a chariot drawn by two sphinxes. As Levi drew it.

LINE 20.—Before him goeth upright the Royal Uræus Serpent.

LINE 21.—[ॐ, ♈, and ☉, or Sattva, Rajas, and Tamas].

LINE 23.—From a gallows shaped like the letter 7 hangs by one foot a young fair man. His other leg forms a cross with the suspending one. His arms, clasped behind his head, form an upright △, and this radiates light. His mouth is resolutely closed.

LINE 25.—A winged and crowned goddess, with flashing golden belt, stands, and pours from her right hand the flame of a torch upon an Eagle, while from her left hand she pours water from an horn upon a Lion. Between her feet a moon-shaped cauldron of silver smokes with perfume.

COL. CLXXXI. (*continued*)—

LINE 26.—Levi's Baphomet is sound commentary on this Mystery, but should not be found in the text.

LINE 27.—Human figures thrown thence suggest the letter $\mathfrak{v}$ by their attitude.

LINE 28.—A woman, naked, and kneeling on her left knee, pours from a vase in her right hand silver waters into a river, by which grow roses, the haunts of coloured butterflies. With her left hand she pours golden waters over her head, which are lost in her long hair. Her attitude suggests the Swastika. Above flames a great star of seven rays.

LINE 29.—Below, a path leads between two towers, guarded by jackals, from the sea, wherein a Scarabæus marcheth landwards.

LINE 30.—Below is a wall, in front of which, in a fairy ring, two children wantonly and shamelessly embrace.

LINE 31.—An angel blowing a trumpet, adorned with a golden banner bearing a white cross. Below a fair youth rises from a sarcophagus in the attitude of the god Shu supporting the Firmament. On his left a fair woman, her arms giving the sign of Water—an inverted ∇ on the breast. On his right a dark man giving the sign of Fire—an upright $\triangle$ on the forehead.

LINE 32.—An ellipse, composed of 400 lesser circles. At the corners of the card a Man, an Eagle, a Bull, and a Lion. Within the circle a naking shining figure with female breasts, with closed eyes in the sign of Earth—right foot advanced, right hand advanced and raised, left hand lowered and thrown back. The hands grip each a ray of dazzling light, spiral, the right hand being dextro- and the left hand lævo-rotary. A red scarf conceals the fact of male genital organs, and suggests by its shape the letter $\mathfrak{v}$. Such is the conventional hieroglyph.